

2. W's partcipaf in decision-making ①

I want to be very blunt at the outset. Now, that the time of colonial is over and neo-colonialism is "convenient" both for the exploiters + the leading class of the exploited, men/society are depriving us of their ~~own~~ ^{unique} role in history.

Other than Fundação Cuidar o Futuro is a merely biological affair, making explicit the materialism of our civilization. In fact the understuding of the psychoanalytical sciences

those spiritual values are minimized, jeopardized by the ~~simple~~ handling of the exclusive biological reality



The disruption of all relations⁽²⁾,
ships, the manipulation of human
life, are completely overlooked
by those who didn't understand
that there are limits to be res-
pected:

"AWL

life."

sacredness of human

Understand me well, please,
I won't be saying that we must
have access to all functions
& side by side with it keep
traditional rôles society has
attributed to them.



What I strongly refuse from the outset is the interchangeable role of $m + w$. We did criticize strongly in the 60's the old approach which would speak philosophically about ~~the~~ human beings as if they were ansexual, neutral. We claimed that ~~it~~ had their own expression of being a w meant ~~an~~ expression of being a sexual person. This is clearly seen in the process of growing up of boys + girls, in our own perception of reality, and in psychoanalysis with as much right to be taken seriously by as sociology or any other human science.

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And yet, during the last (4)
20 years we have seen several
phenomena which have all
attempted at erasing the \neq ce
between the ~~sexes~~ men + w.
From the unisex style of
clothes to the dogmatized con-
viction that "both mother +
father can take care of the
child" there is a continuous
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attempt to deprive w of their
own territory, of the specificity
they were beginning to acknow-
ledge. In most parts of the
world, the w's move is
in decline. In the countries
of the EEC. . . . ?



Let me give some examples: (5)

- The popular project of the \bar{w} 's commission in \neq countries of Europe had as a title:

"same task / same world /
same dreams"

Did they ever study Freud?

- How often when deciding upon a composition of a group come say: "not \bar{w} alone,"

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heard the same about men's meetings?

- and even an ~~ancient~~ ideology has evolved for having the father present at child-bearing --.



I don't consider it possible ⁽⁶⁾
to tackle ~~any~~ w's participation
in political life decision-making
without asserting clearly the
existence of two modes of being
human and the total
irreducibility of one sex to
the other.

In ~~to the sexuality~~ a
life centered civilization,
fertility, rather, fruitfulness
plays a basic role.

~~Don't know~~



7
We are present in the labour force but in Europe they represent -- to ~~of~~ in the services, which, regardless of their label, are very often the domain of the useless activities, the field of the "bureaucratic terrorism".

Thousands + thousands of officers ^{Fundação Cuidar do Futuro} whose ~~the~~ fruitfulness cannot have any expression. They are grave yards of talent + creation.

The criterion for \bar{w} is work is their possibility to help building ~~to~~ some tasks to fruition.



A new concept of welfare ⁽⁸⁾
has to take into account not
the human person in isolation
but the numerous sub-sys-
tems in which ^{human beings} ~~it~~ + ~~its~~
their surroundings are in
interplay. Ed Noril



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Welfare encompasses ⑨
today the collective susti-
nable society : to the cycle
of death + destruction,
another cycle has to offered
+ made possible,
of life + re-creation.



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(10)

The question of \bar{w} leadership brings about the question of interdependence among \bar{w} themselves.

~~Because~~ leadership functions have to exist at all levels of the social structure for any change to be effective.
(onde large/onde de clique)

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Private + public life join ⁽¹¹⁾
+ spring forth at the the very
crux of one's own identity.
Our intervention in history takes
place at the exact juncture in
which our personal history
merges with the regional,
national or even continental
history.



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