

I N Q U I R Y

- I - 1) Are there in your country universities for women only? Which of them?
- 2) Mention the rate of feminine population compared with the masculine one in your country.
- 3) With universities do girls in general prefer? Do they go to any in special or to all alike?
- 4) Do women lecture frequently at University in your country?
  
- II - 1) When choosing her course does the university girl consider the possibility that the course gives her of realizing her feminine personality?
- 2) What makes a young girl enter University?
- 3) Does she face her stay there as a transitory situation and purely accidental or as a correspondence to a special calling?
  - a) if she faces it as a transitory situation, what does she want to take out of it:
    - a scientific preparation?
    - a technical formation?
    - a method of study?
  - b) if she faces it as an answer to a special calling -
    - what does she think of giving to University?
    - what does she suppose to take out of it now or later?
- 4) As a young girl will she be convinced of the special role she must play at University? In the affirmative case what aspects may this contribution have?
  
- III - 1) How does University face the girl's presence?
- 2) Does it recognize that she has there a specific place and according to it, adapts its programmes giving possibilities of a greater benefit of her talents?
- 3) When such a presence is not recognised how might the young girl supply that basic deficiency in the formation University can not give to her?
  - just with her own effort?
  - with the help of any suppletive organization?
  
- IV - 1) How does the university girl understand the exercise of her future profession?
  - Does she think it might be an obstacle to the complete realization of her feminine existence?
  - Does she think the professional activity is a world apart where there must be the uniformity man - woman, where there is no place to the own realization of each being?
- 2) At what degree may it be a collision between professional activity and familiar life.

( Make a distinction in the case of the married woman and of the single one).