J'Espire que te as segue les lettres c'entes às

ROSEMARY GOLDIE

Fundação Guigar o Futuro

Piazza S. Calisto, 16

00153 ROME

Miss Brigalia BAN
Associate Secretary
Department on Cooperation of Men and Women
World Council of Churches
150 route de Ferney
1211 GENEVA 20

Dear Brigalia,

Thank you very much for your letter of July 15th and the minutes of the informal meeting of the Women's Ecumenical Group held in Geneva on June 11th.

I note the dates of the next meeting of the Group, to be held at Cartigny in December. I note also the proposal to have another informal meeting here in Rome in October. As you know, the only reason why the date of this meeting, if it is to be held, must be October 16th is that the Consultation between the DEA and the Laity Council (for which, I hope, you and Frau Nold, as well as Pilar Bellosillo and Rie Vendrik, will be present here) closes only on October 15th. I shall be grateful to know as soon as possible whether this meeting is actually to be held and how many people will be coming, because accommodation in Rome is quite a problem in October — and will be more so than usual this year on account of the Synod of Bishops. Was any specific agenda proposed for the meeting?

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Generally speaking, I agree with the tentative agenda for the meeting in December. I would only suggest that the stress should be throughout (as would seem to be intended) on factual information, "practical issues" and "strategy" for study and action. This includes, of course, the first item _ summary and enalysis of replies sent to the Taizé participants. I would hope, too, that before the meeting there would be more of the type of information sent by Margaret Shannon for the USA, and also of studies and activities in which the people on "our side" are involved (WUCNO, Grail, etc.). I wonder if it is not premature to devote a whole panel discussion to "dialogue with non-Christians", even though that can be an important field for "scumenical" collaboration in the strict sense. If we want an "open" session, Frau Nold's theme might be more appropriate for the Group at this stage.

I have written to Maria de Lourdes Pintasilgo about the suggestion to invite Abigail McCarthy to the meeting in December.

As regards the difficulty which some people find in "the lack of clarity" as to the "aim and purpose" of the Group, I think this is inevitable at the present stage and is inherent in the "exploratory" nature of the Group. We cannot have a clearly defined purpose - except the exploration itself-until we have a clearer picture of the situations and activities in relation to which we must try to

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stimulate and serve the ecumenical involvement of the women of the Churches.

The incorporation of the nucleus "post-Taizé" group is an important step, even though it necessarily complicates the picture. There may have to be some "operational" follow-up to Taizé. If so, we shall have to define very clearly to what extent the responsibility of the whole Group is involved, and who is doing what.

I look forward very much to seeing you in Canterbury,

Yours,

Rosemary Goldie

Cc. to Bilar BELLOSILLO
N.de Lourdes PINTASILGO

Fundação Cuidar o Futuro

COMMISSIE KERK OVERZEE Nederlandse Zendingsraad Pr.Hendriklaan 37, Amsterdam

Ter kennisheming

PRELIMINARY PROGRAM

EUROPEAN CONSULTATION

Oud-Poelgeest, November 10-15, 1969

Honday 1	0.11.1969				
14:00 -	17.00	Arrival			
17.00		Opening	Service		I
17.45		Dinner			

Morning prayers

19.30 Opening speeches

20.00 "Who is who"

21.00 Coffee



Tuesday 11.11.1969

8.15	Breakfast				1 P. 1		
9.15	Lecture by a	ronresentative	from	the	Third	World	on

"The Christian layman in a world of rapid change and development"

10.30 Coffee break

Plenary session with the aim of formulating the problems and 11.00 challenges and making the participants better acquainted with

th Fundação Cuidar o Futuro Lunch 12.45

The theme of the Tuesday-morning will be dealt of in four 15.00 fifteen minutes speeches from different points of view:

> a. the secular point of view . .b. the missionary perspective

c. the experience of existing lay organisations

d. story of a layman.

After each of the four speeches the opportunity will be given to the plenary of getting a clarification, if necessary.

At 16.0J tea will be served.

Supper 17.45

A film. Afterwards opportunity for the Kerk Overzee Committee 20.00 to make acquaintance with the participants of the Consultation.

Wednesday 12.11.1969

8.00	Morning prayers
8.15	Breakfast
9.00	Bible study
10.30	Coffee break
11.00	"The responsibility of the European Churches for their laymen overseas".

Three fifteen minutes sp

a. What can the Churches do?

b. Pastoral concern

c. What when they have come back?

Plenary session for clarification

12.45	Lunch
Afternoon	Working Groups: 1. Laymen as agents of social change and development (guiding principles and appeal to the Churches here) 2. Recruitment and preparation of laymen 3. Pastoral concern 4. Relation of the laymen overseas to the indigenous Churches 5. Involvement of the churches in Europe.
	Each Working Group will discuss two subjects
17.45	Supper
19.30	Working Groups
Thursday 13.11.19	
8.00	Morning prayers
8.15	Breakfast
9.00	Experience of some laymen overseas
10.00	Coffee break
10.30	Working Groups
12.45	Lunch - Land Electrical March - Land Control of the
14.00	Group excursion, e.g. to Amsterdam (Supper during excursion)
20.00	Working Groups
Friday 14.11.1969	
8.00	MFundação Cuidar o Futuro
8.15	Breakfast
9.00	Bible study
10.00	Coffee break
10.30	Plenary. Reports of Working Groups.
12.45	Lunch
15.00 (16.00	Plenary. Reports of Working Groups Tea break)
17.00	Reception, where Dutch representative of Churches, sending agencies and cooperating bodies will be invited to.
18.30	Special supper
Saturday 15.11.19	<u> 169</u>
8.00	Morning prayers
8.15	Breakfast
9.00	Final session. Approval of the reports. Discussion of the question how to continue our European cooperation.
(40, 2)	Recommandations.
12.00	Closing service
12.45	Lunch
14.00	Departure.
Recause of the in	portance of the Saturday-morning all participants are expected
to stay till the	end of the Consultation.

to stay till the end of the Consultation.