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New Issues, New Actors, New Perspectives

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Introduction

 In practically all countries in Europe, women's "issues" are taken up in institutional/governmental mechanisms.

Third wave of women's issues

is taking stock of women's culture
and how can this culture
affect main societal and political issues.

Women's issues are <u>survival of persons</u>

groups

planet.

But how to do that?

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2) A window of opportunity:

two open spaces,

- one the <u>European space</u>; <u>complexity</u> of its institutions (BC/CSCE/Council of Europe/WEU, ...)
 <u>unpredictability</u> about evolution of its components;
 - integration versus fragmentation
 - deepening versus enlargement of EC
 a few months ago still debatable, now just a question of calendar

- the other: the social territory of women
 - theoretically embracing all sectors, <u>but</u> in practice a narrow territory (mainly absent from decision making, cf. Lisbon Council)
 - still very often focussed on women as the receiving end,
 recipients, objects, victims, ...
 - * * to seize the opportunity

 for women to be the <u>subjects</u>, actors of the current <u>change</u>;

 to influence, to decide, to act;
- 3. A time of interdependence at all levels :

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- among countries
- among actors.
- Even without procedd of integration, European countries would be facing consequences of globalisation of issues
 - peace/security
 - { cconomy
 - environment/population/development
- Beyond the ideologies
 the dichotomy subject/object
 (already obvious in exact sciences)

- how can women become actors ?
 - . real deep down feelings (EC documentation)
 - . men's games
 - . women's lack of self-esteem (refusal to take office)
 - . lack of complicity among women
 - . critical mass of women

* * need to think anew issues

with new actors

opening new perspectives.

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Political governance

- diversity of groups, ideas, modes of thinking,
 in a context of interdependence
 becoming part of a complex system;
 - regulation mechanisms not yet discovered, hence delays in decision-making;

contradictory gestures

{Dec.91

Germany --- Croatia

{June 92

France ---

Sarajevo

in the Renaissance period
but asymetric to the world and inside its borders
and centered on elites --- change with communications)
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2) - what is <u>democracy</u> in this new space ?

para. 4. Third errand

new types: <u>political conditionality</u>
since November 1989

- 1.3 pg. 5 Democracy at stake
- { since 70s challenge to parliamentary democracy or to politics as a profession
- { polls replacing votes

- new types of external pressures
- role of <u>media</u>, alienating the public (no time to form one's own opinion)
- towards a participatory democracy

individual rights

in the context of collective rights

the need for coupling the two:

the collapse of a collectivist political regime should not erase the reality of <u>collective</u> needs, rights and obligations;

- threat of individualism/hedonims/indifference
- the supreme dignity of each person in the shaping of the political reality:

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citizenship and sovereignty

as basic to political culture and practice anglo-saxon versus continental

- citizenship as fulfilment of <u>all</u> rights
- . sovereignty, capacity of <u>self-organization</u> in an interdependent system
- new forms and new concepts have to emerge.

Women to make a difference risking to be deviant from the norm.

Management of the economy



- Status of <u>economy</u>
 not a goal but a <u>means</u>
 - * * urgent need to redress the ethics.
 - understanding the <u>limitations</u> of the economic science, so far unable to devise new instruments (e.g. <u>economies in transition</u>)
- not a dogma! not the criterium to evaluate where a country, a people ... is.
- 2) new regulatory and relistributive im Chaniluns to Compensate for the blindness of the market (situation of Sweden/Netherlands)
- 3) Market as a logic of internal and external exclusion, built-in inequality, leaving aside the poor/disorganized/vulnerable
 - * * another logic

women patterns of consumption

patterns of production

conscious decisions of individuals

From war to peace



- (- "new" phenomenon for this generation:

 European wars! easier in Irak!!)
- from "peace-keeping" to "peace-making"

 (in January: to create UN "corridors" in Bosnia
 to avoid confrontation ...)
- <u>transformation</u> of military-industrial complexes into <u>peace</u> instruments
- stopping arms trade (watch over!)
- Funding the process of comprehensive that thing of nuclear tests.
- Key-role of Science and Technology in peace-making
 - nexus <u>environment</u>/development/population
 - continent where science and technology were born needs to think ancw the political role they play

Women "universal adjustment" change of life-styles new self-discipline

Cultural and spiritual primacy

- 1) Trans-national identity
 - common history
 - a project together: to contribute to the betterment of all humankind
- 2) Beyond the paradigm of the "winner"

Women

INTERACTION C-PARIS

to create trust

to appropriate into one's own identity the great cultural and spiritual traditions of the

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