

— it is expected to express, throughout<sup>2</sup> its structure, institutions and processes of decision-making,

That sovereignty resides with the people

(hence importance  
of universal suffrage  
and free elections)

— it accepts + encourages the status of freedom + dignity of the human person, doing away with all threats to basic human rights, + guaranteeing freedom of expression + association;

— it comes into being through a Constitution as fundamental law and through electoral laws as mechanisms intended to provide the expression of the popular will in all its shades and as a framework for the essential principle of accountability of those elected to their constituency or to the nation;

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- it implies a balance of institutions<sup>3</sup>  
+ ~~for~~ centers of power  
in such a way as to provide  
democratic control of all institutions  
(media?)
- it welcomes + stimulates  
the dynamism of society  
in all its forms (press, organizations,  
popular mobilization).  
~~It considers such dynamism~~
- it is rooted in the culture of  
~~When I make such~~  
~~the people~~ Fundação Cuidar o Futuro  
acknowledging by its forms,  
the ways in which individuals  
express themselves in a given society,  
how public affairs have been  
taken care of in the fabrics  
of society,  
the modes + processes through  
which power is perceived,  
seized  
or given.

(4)

When I make such a long list,  
I am well aware that such a democracy  
is almost non-existing.

I take for granted that democracy — which outside UK gained momentum with the French revolution — cannot remain linked with the conditions of the simultaneous phenomenon of industrialisation. Instead, it must become a full contemporary phenomenon.

Democracy is a process, to be thought anew at every juncture of time. I would even dare to say that a given country has become a democracy whenever its own process of democratization

takes stock of the new terms of the interdependence of all issues in our time, and places itself as an active participant of the democratic process that necessarily at the world level. Democracy at the national level is (<sup>this is</sup> obviously for all of us) part + parcel of the broader question of world governance.

2. I am well aware that this <sup>5</sup>  
picture is one of ~~one~~ hitherto unknown  
complexity.

Everything is connected with every-  
thing else. It does take therefore  
the best minds + skills of our countries  
to deal daily with such complexity  
while the aspirations expressed  
in the street demonstrations speak of  
simple + immediate goals of standards  
of living, if not of survival.

Moreover, the different institutions  
of democracy are not used to deal  
with interdependent issues — it is  
enough to see how our governments  
are structured and  
how each Minister clings to his own  
feud!

(Ex. European Parliament: construction-industry



Therefore the issues I am going <sup>6</sup>  
to deal with are issues which have been  
challenges or stumbling blocks on my way.  
I have more questions than answers.  
But I have a few answers which will  
only require political strength + will.

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