

Nimefem
84?

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Feminisms + Third World

1. Feminisms as ideology

- b) ideology in practice incompatible with independence + building up of a country
- c) exports of ideology at a period when ideologies don't mobilize + are put into question (to "sell" or to "transfer" them as the N
~~dono~~ ~~with outdated technology~~



2. Feminisms as ~~social~~^{w's} movements

- { — a movement can only cut across national boundaries when its ^{indiv. + group} practice reaches a global perspective
- w's move/ have been centered on w's rights: legitimate + necessary is a long history of evolution of w;
- "The w acquire some of the basic rights with independence"
- = with urbanized in N+S
- specific w' rights have to take into account social + cultural situation

W in TW

Nairobi

① Expectations before Nairobi
(as an indicator) :

- that W from TW would be the spokesmen for the causes of their peoples + won't refer to specific w's rights + issues;
- that W in Conference would reenact N/S dialogue;

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- idea that in TW many pretend that for W there, "other" rights come first;

② - universality

+ variety

of discrimination against \bar{w}

- every violation of \bar{h} rights
doubles the discrimination against \bar{w}
- specific violation of \bar{h} rights
it what concerns \bar{w}
(not \bar{w} 's issues, but \bar{h} rights;
jews who want to leave USSR?
are there just jews' issues or
also \bar{h} rights?)
or migrant workers exploitation: are
they just ~~responsible~~^{responsible} of those people
or \bar{h} rights?)



③ Satisfaction of N w about TW
w in Nairobi:

- the understanding of other ways of being w's Envoy
- for some: "finally they got there"
- for a minority: to make the cause of TW's w their own cause;

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② WHO :

"We are the vast untapped
resources for develop!"

- fetchers of water + firewood;
- cooks + feeders of children;
- custodians of cleanliness
and hygiene
- teachers of health habits

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④ social issue at stake:

is education to be equated with
Schooling?

is it normal to keep young adults as minors for a very long time

+ to lead w in the same direction?

new jobs, in-training service education, learning throughout life

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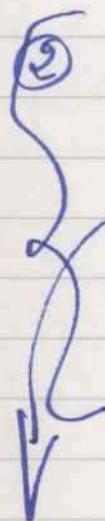
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Value-givers

① situation:

w outnumber m by 3/2 in illiteracy
at the same time school enrollment
boom.



② w are value-givers:

by symbiotic relation mother/child
by continuing presence to children
by being the vast majority
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52% in prim. educ.
1/2 in rec. "

- girls in TW supply domestic help their mothers need
- less opportunities for jobs

w + health-care

- a) births delivered by w
- b) w as agents of primary health-care
 - need to be paid + recognized
(training cost < 2% of training a doctor)
- c) 3/4 of world's health problems could be solved by primary health care.

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Health

- ① "discovery" in 78 that ~~is~~ ~~was~~ at the center of health planning:
- { - 80% of all illnesses in the world comes from lack of clean drinking water + sanitation
 - issue:
 - priority of improving quality of water + sanitation
 - mal nutrition affecting 1/4 people + making them more vulnerable to disease
 - ∴ need for basic nutrition
 - vaccination
 - primary health care

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④ Linkage w's rights / social problems

- though in the negative, clearly w's rights are a condition of resolution of social problems;
- w's right in the land, the loans (credit) + the law lead to more production and to first steps to solve the hunger problem
- discursive leading to social disaster.
FAO : " Policy-makers + internal experts have persistently resisted the idea of all w's cooperative".

— choices done by dev./agencies,
by World Bank, etc

FAO: "Despite the well-documented, crucial role that ~~w~~
play in food production in
this region, agricultural
modernization efforts have
excluded them, leading
to negative consequences
for food production and
the perpetuation of rural
poverty".

- absence of technology taught to w lead to devestation of forest, as w gathers ~~food~~ wood for cooking - a vicious circle (while there are soft technologies available)
- slope of Himalayas in Nepal)

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- ③ Neglect of w's right + presence
- only 3,4% of trained govern/ workers providing advice to people in rural areas are w (46 Afr. c.)
 - FAO: "dev." & c. revealed rather disconcerning information about w's access to agricultural educational, training + extension services.
 - technological help goes to men or replaces w
FAO "In all regions the production of modern agricultural technology is primarily aimed at male tasks + used almost exclusively by men".

- Women + food

- ① → Women produce half of the world's food.
 - 3/4 of the agricultural in Africa done by w;
 - half in LA
 - invisibility in statistics concerning the family farm
- ② → In most families w prepare the food (^{in relevant the few thousand} Europe who "like" cooking).
 - they are the ones who live daily the correlation economic situation → food provides priorities
 - they convey a mode of being in the relation to food.

① Who are the \bar{w} in TW?

"W40":

a) 25% cities $>$ no safe water
71% countryside $>$ to drink

47% cities $>$ no adequate
83% countryside $>$ sanitation

b) amount of work most \bar{w} do to
get water for family:

- 1 person needs 5 l/day drinking + cooking
+ 25-45 l/day to stay clean healthy.
vs. 1 \bar{w} can carry 15 l

\therefore 15 journeys/day to keep a family
of 5 in good health!!

c) The vast majority of \bar{w} is
just concerned about basic
tasks of survival.



4. Third World as a huge
variety vs. European peninsula

- fundamental basic needs
+ w's novels

- Food + Africa

- Health

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- Values Education

III - Les f^et et le système économ. et monétaire mondial

- a) le désordre organisé / la facilité de la ~~société économique~~
- b) le sommet des F_{ind.} et "l'autre sommet économique"
"une nouvelle pensée économique orientée vers le dev./ personnel, la justice sociale, la satisfaction des besoins essentiels; l'utilisation soutenue et non-exponentielle des ressources, la préservation de l'environnement"
- c) l'économie est le politiq^g déguisé,
facteurs qui le révèlent: (Hazel)
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- d) la responsabilité des pays les + industrialisés





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363 Des efforts spéciaux aux niveaux nat. et rég. pour que les familles aient accès à tous les aspects de la science moderne et de la technologie. L'utilisation de la science et de la technologie peut être un instrument poursuivant pour l'avance des familles. (Techn. appropriée pour les familles rurales, diffusion de la tech. existante.)

— RIEN D'AUTRE!

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A/Conf 116/12

§ 10 "égalité": "La Conférence de Copenhague a interprété l'égalité comme signifiant non seule / l'égalité légale, l'élimination de la discrimination / de jure, mais aussi l'égalité des droits, des responsabilités et des opportunités pour la participation des f· à le développement, tant comme bénéficiaires qu'comme des agents actifs."

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II - Les fé et le processus de dév./

- a) L'histoire de leur &evolution
- b) L'invisibilité'
- c) La participation (I/II strat.)
- d) L'intégration (III strat.)
- e) Une "autre" dé/ / Third System
 ↓
 les textes de
 Nairobi

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I. La démocratie et sa 1^{re} étape : égalité dans à l'égard du pouvoir politique

- ce qui ne va pas à le pouvoir
politique...

- ① - les f^s et l'accès à la démocratie:
la lutte ensemble / la participation
électorale → le passage à la visibilité
- ② - la démocratie n^e s'épuise pas
d'son expression politique
 - { la dém. culturelle - droits égaux
et droit à la jouissance des
instrument^s culturels
 - { la dém. sociale - la responsabilité
mutuelle à travers l'Etat-Providence
 - { la dém. économique - le droit à
l'initiative / l'accès aux crédits /
l'apprentissage technologique /
la participation aux choix techno-
logiques
- ③ - l'absence de modèles pour les f^s





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3. Feminisms as social move/s

- a move/s can only become a social move/s + cut across national boundaries when its individual + groups practice reaches a global perspective;

- Feminisms as disconnected from social issues - not a goal ~~of~~ themselves but connected with major issues

organizer cf. newsweek

4. ~~in~~ and conceptual elaboration on develop

- need for priorities related to life
- global perspective of all issues

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Pour assurer une base ferme pour l'intégration des questions x & d le processus de dev. / il faut un effort plus grand pour former une base conceptuelle solide pour définir de telles questions et pour le développement/de modèles utiles pour l'action socio-culturelle, économique et politique. (Actions à faire d les institutions de recherche nationale et régionales et d les agences UN ou autres.)

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III - Les f^étes et les choix technologiques
comme des d^écisif pour la vie
culturelle

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