

"Civilization controls our life"

- I. Access to decision-making - a basic reevaluation of w's moves - led to meagre results:
1. w ^{infer from} ~~reflect~~ models of exercise of powers they see + experience (anger/fear)
 2. In all sectors of life few w have access to decision-making, even in jobs where they are the largest majority.
 3. In fields where w have had access to leadership roles, no change of direction is seen.

II. Leadership is missing at all levels of social organization - at a time of transition, old models prevail; yet they are not able to cope with current problems

1. Present patterns of ~~the~~ exercise of power are not conducive to leadership.
2. Society or any segment of it is doomed to stagnation without leadership.
3. Existing forms of leadership are not adequate to new crisis/challenges.



III. The leadership ~~and~~ functions at the social level ~~are~~ for raise basic questions of strategy for change..

1. we have to destroy conviction that persons are interchangeable - at the end one person $\equiv$ one robot. This is particularly difficult at the early stages of democracy where equality (1 man - 1 vote) seems to be the basic value

2. In most societies, the personal ~~to~~ transfer to the leader ~~is~~ is not yet done in relation to the future (CEE 84)

3. The paradigms of leadership (the master, the winner, the n° 1) are not attractive for most w.

IV. At the personal level there are many obstacles to overcome.



I. The conservative approach to $\bar{w}$'s leadership

1. ^{The concept is} Equality of access to decision-making
2. The ^{fact} ~~principle~~: often $\bar{w}$ have access to leadership functions
 - a) where $\bar{w}$ have had access their exercise of leadership

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Issues

- Kind of leadership
- $\bar{w}$ ' leadership results
- $\bar{w}$ as privileged actors in leadership roles in trad.
- w 's leadership roles in male dominance
- w 's " it male dominance

the outcome: a life-centered civilization!

- il visibilidade de f leadership
e m / modelo dominante
jjs ms

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1. New issues - - -

11. Satisfaction of ^{basic} ~~human~~ needs as a communal responsibility of all human beings
12. ~~The threat of~~ Nuclear weapons + ecological ~~re~~ disaster as a threat to survival of mankind
- 1.3 Challenges for ~~the~~ new type of ~~technology~~ ^{Fundação Cuidar o Futuro} at all levels of social organization.

2. ———

2.1. - The conformist approach
~~as a~~ ~~fixed~~ as a trap to
the exercise of women's
leadership

2.2 Women's withdrawal
from decision making
functions and its consequences

2.3. ~~Rather~~ Search for
new ~~models~~ leading
to women's self-~~assertion~~

outra larga/outra de desque



3. women's leadership
is a potential force for
a life-centered civilization

3.1. The ^{need for} recognition of
already existing patterns
of ~~human~~ women's leadership

3.2 The

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3.2 New functions + new roles
for ~~the~~ sustaining ~~of~~ a
caring society

3.3. Women as a collective
force: questioning confrontingly
women's move/ + women's
organizations.

B.I. New issues in every society and a global country asks for a new type of leadership

1. In many & dev. societies the issue of basic needs of every person is still the core of any leadership function. The performance of institutions can only be measured in the evaluation of satisfaction of such needs.

2. The issue of survival is the ~~one that asks for leadership at a~~ global level. Nuclear threat & ecological destruction are the basic issues, "cornerstones".

II. A leadership is important in so far as it ~~is capable of unveiling~~ ~~+ guiding the "life-centered"~~ ~~civilization~~ introduces ~~and~~ a massive ~~element~~ new factor in all societal processes.

Basic assumption:

W's leadership has been
proned within the narrow
egalitarian philosophy
and of "W's right"

and within the frame of
reference of the dominant
value-system.

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To face the tremendous
new issues of contemporary
life, society needs massive
new social actors at a
wide scale. The W's move/
provides such actors. Are
W able to act in consequence?