

Europa - 2



fonteiras?

Terraço

Fundação Cuidar o Futuro

16 Nov 89

(I Parte - conf. S. Gallen)



Lisbon, Feb. '87

Dear

Thank you very much for your answer to the "Questionnaire on women's image". Your contribution widens the already great variety of situations and perceptions, thus enriching the whole. Together with a group of young women sociologists I am working with the answers — and I tell you that it is a fascinating work! The first draft of the "picture" will reach you later than expected because in some cases the questionnaires have still a second deadline, the 31st March.

I also want to tell you that the date of the Summer seminar is now decided: it will take place the 19th - 26th July, in France. I am very much interested in your presence and contribution. Thus, I urge you to consider the possibility of a trip to Europe so as to include our seminar. If you are interested and see that there is some possibility of your coming, please, let me know. You will then receive all the practical details. But I do count on you!

Looking forward to hear from you,

Yours cordially

Maria de Lourdes Pintasilgo

Fronteira  $\equiv$  > porta aberta



Fundação Cuidar o Futuro



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Strodos Strodos < III RISHINE

- o porta-voz do MNE soviético disse a propósito da próxima cimeira: "este encontro pode ~~il~~ titulau-se ~~de~~ "de Yalta a Malta"



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# Fundação Cuidar o Futuro



- MNEs + MDeFs da UEO (13 Nov.)
- MFin. (13 Nov.)



## Fundação Cuidar o Futuro

- cimeira "perspectiva s/a Europa" (18 Nov.) Paris → antes 2/3 Dez  
cim. B.4G  
pela 1.ª vez a  
CEE antecipa-se  
as super-potências

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Handwritten text in Greek: "Οργανισμός 'Ορίζοντας 2' για την ανάπτυξη" (Organization 'Horizon 2' for development)

# Fundação Cuidar o Futuro

Handwritten text in Greek: "ΕΠΙΧΕΙΡΗΣΙΑΚΟ ΠΡΟΓΡΑΜΜΑ 'Ορίζοντας 2' για την ανάπτυξη" (Operational Program 'Horizon 2' for development)



- a desintegração dos partidos comunistas < Hunguez RDA
- a abolição da designação de "Estado socialista)

Q: sem o PC a RDA tem ou não razão de existir?



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O futuro das alianças do <sup>Varsóvia</sup> Leste e do <sup>NATO</sup> Ocidente

- equilíbrio de armamento nível + baixo possível

-



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οργανισμός + λίστα με λήψεις σε γερμανόφωνο οικόπεδο -

οργανισμός με 2 φάση με κοινωνία των πολιτών. Ο

# Fundação Cuidar o Futuro



a relay entre as 2 Alem. e as atitudes s/ possibilidade e "desirability" de reunificação

- a URSS trataria RFA como um contrapelo à união econ. à W.E.

- transição p.º novas relações, tv. novo estatuto

- m.º provável a reunificação económica das 2 Alem.  
→ por causa da ajuda maciça q̄ Kohl tem de dar

- poderá a RDA resistir a eleições livres?

- risco de a RFA se concentrar na ajuda à RDA em detr/ de CEE e de ajuda à Polónia e à Hungria





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Handwritten text in Greek, likely a letter or report, starting with "Αξιότιμοι κύριοι βουλευτές..."

Main body of handwritten text in Greek, containing several paragraphs of text.

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evolução da Hungria / da Polónia - - -



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deslocação do p.  
equilíbrio militar no centro do continente

- negociações Viena



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vários "fora" de negociações s/o equilíbrio de armas ~~convencionais~~ <sup>mento</sup>



ABM <sup>72 de Namana</sup> - mísseis anti-balísticos

NPT - non-proliferation Treaty

START - Strategic Arms Reduction Treaty

INF - <sup>forças nucleares intermédias</sup> só 370

SALT - <sup>aboliz global de ensaios nucleares</sup>

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relax, de Europa de Leste, económico e político, c/a CEE

- a CEE deveria tornar-se o núcleo duro do processo de formação de nova E.

convergência completa s/E. entre Fr, UK; alargaf do perspectivas de integraç até incluir, em tempo, graus e formas diversas, os países de outra E.

- fazer reviver E. central: reunião dos MNEs de Itália, Jugosl., Hungria e Austria. → outra Europa central q' nada do império germânico austro-húngaro ou otomano.





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Handwritten text in Greek, likely a speech or report, covering the majority of the page. The text is written in cursive and is difficult to read due to the angle and handwriting.

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- a Unidade Monetária: não deve ser celebrada pelos conteúdos  
mas ser apenas o resultado de questões substanciais (MFm RFA)



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Q: E' cada povo q' determina sozinho o seu destino?

- Kohl na Polónia (19):

"A politica baseada na dilisao da nação é anti-histórica mas é =/anti-histórico e pouco plausível considerar q' é uma questão (só) dos alemães sobre se e q' como eles vão determinar o seu destino e se seguem o seu caminho c/ou s/ os seus vizinhos" / "meios razões" no conferencio vs. Mitterand:

"O q' conta é o q' querem e podem os alemães."

Chirac: apoio da q' reunificacao seja querido pelos alemães; interessa e 1.º lugar os alemães mas tb. os outros europeus.

- Kohl: "um voto de tds os alemães pela reunificacao não poderia ser ignorado por ninguém".

- Proposta Chirac: conf. interna / f: "organizar a paz" (CSCE??)



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Σοσιαλιστική Ομάδα  
Ευρωπαϊκό Κοινοβούλιο

Handwritten text in Greek, likely a letter or report, containing several paragraphs and bullet points. The text is written in a cursive style and is partially obscured by a watermark.

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Q: onde nascem as mudanças sociais?

— a mudança vem de cima — Gorbachev

— " " " da base — o povo da RDA, da Polónia, etc.  
vs. 56 na Hungria

∴ o "encontro" entre os líderes e a vontade popular

[ = NO OCIDENTE ?? testem os mecanismos de voto? ]

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Handwritten text in Greek, oriented vertically on the right side of the page. The text is partially obscured by the logo and header information. It appears to be a list or a set of notes, possibly related to the Socialist Group's activities or a specific project. The text is written in a cursive hand and includes several lines of Greek characters.

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uma nova ordem europeia / uma nova ordem intern.

- Mitt.: "é preciso inventar agora uma nova fase de história da Europa"

- o "tremor de terra" que sacode o continente europeu

- "nova ordem int/nal" (1.ª EUA que votaram em 74)



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Q: que significa isto 1.ª P.? ... lembro-me do ridículo episódio da Estónia...



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*Handwritten text in Greek, likely a letter or report, written in cursive. The text is oriented vertically on the page. It appears to be a formal communication, possibly related to the political groups listed in the header. The handwriting is somewhat faded and difficult to decipher in some places, but it seems to contain several lines of text, possibly including names and dates.*

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## Q<sub>1</sub>: emergência do problema da complexidade

- os governos ocidentais oscilam entre a satisfação pelas mudanças no Leste e preocupação <sup>sobre</sup> ~~em~~ como geri-las
- na CEE, como racionalizar a utilização dos fundos estruturais? a velocidade do seu processo
- em Washington, estudam-se vários "cenários de saída" imagináveis: a Europa, a NATO, o Pacto de Varsóvia;
- "não há visão <sup>Fundação Cuidar o Futuro</sup> sobre a Europa"
- uma nova ordem int/nal - dizem <sup>o State Department</sup> ~~os americanos~~! - <sup>esta</sup> além da gestão das crises
- como organizar regiões q se re-descobrem <sup>como</sup> pátrias?





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Handwritten text in Greek, likely a speech or report, covering various topics such as social issues, economic development, and international relations. The text is written in a cursive style and spans across the page, partially overlapping the printed headers.

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Platzforma de definições de fronteiras,  
CSCE - Acto Final de Helsínquia



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## Fundação Cuidar o Futuro

Επιτροπή για την Ανάπτυξη και την Απασχόληση  
Επιτροπή για την Περιβάλλοντα και την Ενέργεια  
Επιτροπή για την Πολιτική και την Οικονομία  
Επιτροπή για την Κοινωνία και την Πολιτική



E nós, os ocidentais?



- nenhuma iniciativa de agora da CEE  
que se pode iraginar e usar hoje
- 2 pontos + :
  - a E. dos círculos concêntricos
  - a E. federada face à A. de des. (VGE) - à Pol..
- não se pode recusar indefinidamente a União Europeia  
e aceitar um Estado alemão unificado  
∴ necessário escolher!

Lisbon, Feb. '87

Dear

Thank you very much for your answer to the "Questionnaire on women's image". Your contribution widens the already great variety of situations and perceptions, thus enriching the whole.

I am writing you, first of all, to urge you to do your utmost to participate in the Summer seminar, 19th-26th July, which will take place in France. If you have interest in it and see some possibility to participate, let me know. You will then receive all the practical details. But I do count on you!

I have also a request to make to you. The group of young women sociologists who are working with me on the answers to the questionnaire feel that we should try to get more answers in order to be able to compare the "results" of the three geographical areas: North America, Europe and Japan. This is why I am sending you a few copies of the questionnaire (which, of course, you can duplicate as needed) asking you to pass it on to some of your women friends (age 20-30) and to urge them to answer!

Thanking you for your cooperation and hoping to hear from you soon,  
Yours cordially,

M. de L. Pintasilgo



O povo de Veste procuram a liberdade  
mas não em abstracto!

Procuram a liberdade de soc.-de-consumo  
e de distrações

7 suspeitam existir no Ocidente

Q liberdade?

Q democracia?

Q modelo?



Fundação Cuidar o Futuro

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Yours cordially,

Maria de Lourdes Pintasilgo



# Fronteiras sociais

- no interior de cada sociedade:  
~~os migrações~~ 15% de não-em-  
pregáveis...
- os fluxos externos: as migrações

Q: a E. continua hoje a fazer-se  
do ponto de vista dos povos?

- será compatível a sociedade laica  
e perspectivas teocráticas de sociedade?
- p.º onde fugiu o Deus dos europeus?

Fundação Cuidar o Futuro



Lisbon, Feb. '87

Dear

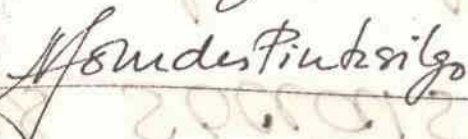
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Yours cordially,





# Fronteiras culturais

- ~~a E. ultrafarsada (na ciência e na tecn. pelo EUA e Japão vs. novas questões éticas~~
- urgência de resposta às questões-fronteira:
  - que sistemas de valores nos guiam?
  - a reificação da pessoa
  - a mediação da técnica
  - a negação da culpabilidade
  - a perda do noção de honra
- a permatência de estereótipos e de rivalidades entre povos europeus (quem tinha lido o prêmio Nobel de Espanha? - Ceta?)





Lisbon, Feb. '87

Dear

Thank you very much for your answer to the "Questionnaire on women's image". Your contribution widens the already great variety of situations and perceptions, thus enriching the whole.

I am writing you, first of all, to urge you to do your utmost to participate in the Summer seminar, 19th-26th July, which will take place in France. If you have interest in it and see some possibility to participate, let me know. You will then receive all the practical details. But I do count on you!

I have also a request to make to you. The group of young women sociologists who are working with me on the answers to the questionnaire feel that we should try to get more answers in order to be able to compare the "results" of the three geographical areas: North America, Europe and Japan. This is why I am sending you a few copies of the questionnaire (which, of course, you can duplicate as needed) asking you to pass it on to some of your women friends (age 20-30) and to urge them to answer!

Thanking you for your cooperation and hoping to hear from you soon,  
Yours cordially.

Maria de Lourdes Pintasilgo



# Fronteiras espirituais

- o esoterismo / ~~o oculto~~ / as religiões orientais

- e as catedrais?  
... olha a catedral de Burgos - ...!



Fundação Cuidar o Futuro

Lisbon, Feb. '87

Dear

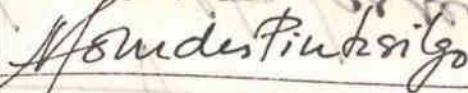
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~~Then~~ Na tradição ~~de de~~ de  
Europa há 1 ~~paradigma~~ ~~paradigma~~ ~~esquemático~~ ~~de de~~ ~~estrutural~~  
o estudante fiel.

Este é o momento de desco-  
brir nos os ~~signific~~ ~~hoje~~  
tal paradigma.



Fundação Cuidar o Futuro

Lisbon, Feb. '87

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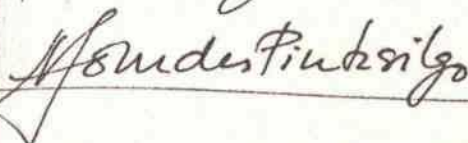
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Lourdes Pintasilgo