

~~Less~~ The frontiers are less + less visible.
Those who have been deeply exposed to a
≠ culture have a different outlook, can
speak from different "lieux".

The Grail is intended to be an
international community. In today's
world we see that this concept covers
many ≠ realities:

a) the federative type of ^{governmental} int'l
comm. — the UN + similar bodies
(~~based~~ one country, one vote; paralysis in action)

b) the multinational type of ^{entrepren} insti-
tution — great mobility of members,
no concern for the local ~~possibilities~~ ^{possibilities}
in themselves, for come to have the profit groups

c) the transnational type of insti-
tution — int'l association of future studies,
int'l association for peace research,
a global outlook + yet a focused studies
+ actions

d) the ad hoc inter-cultural groups
— IAC, Lindisfarne Association, Club of Rome,
individuals are coopted by the existing
members, there is a ceiling for the
number of participants

e) the Third System, not only 2 develop
but also it re to us to move + ^{to} ~~be~~ ^{to} ~~be~~



f) intercultural networks — still very
informal
{cult.
prof.

2) Maybe all these examples have "representatives" in the Grail! The only thing which seems necessary now is a great "complement" in the definition of national groupings, so that the federative + the multinational may allow space for the other forms.

3) Let the federative type be the landmark. Besides that, give autonomy to the Third System realities and to the intercultural networks:

a) Third system:

