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- something to do with failure felt outside the establishment <sup>it's</sup> working with the concept of development:

- harmonious concept of develop/, organic change (e.g. community dev./ as adjustment to the system)

~~Methodology of development~~  
 as basically imperialistic

- superiority of technology
- " of cultures
- imposed models of develop/



fallacy of UN decades of develop/ (political + economic growing independence)

b) one at work among  
committed Rns:

after Cross → Parchal Mystery

• The God who is leading  
His people out of ~~the~~ in  
Exodus is a liberating  
God, the great passage  
is from slavery to freedom,  
to a new land;

• Christ seen historically  
comes as ~~an~~ liberator.

He says about himself:

God has sent me ... to proclaim  
liberty to captives  
to ~~acknowledge~~

• Vat. II reinforced this,  
with freedom as ~~others~~ of  
children of God in Lumen  
centium



c) ~~liberation for God's action~~

• to acknowledge human historic liberation as part of the history of Israel



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② Liberation { national liberation more,  
more towards independence ④

a) blowing-up of a contradiction  
i-plying ruptures,  
fundamental change of structures

b) ideology of liberation:

- autonomy of each group  
people, nation path or  
to define its own model

c) born of the <sup>maxim</sup> rebellion of the  
oppressed against the oppressor  
(link with marxism)

(but... when the words of the  
Magnificat became real...)

{ he has deposed the mighty from their  
thrones + <sup>raised</sup> ~~exalt~~ the lowly  
to high places  
He has filled the poor with good things  
+ ~~has~~ send the rich away empty,

what is the reaction among  
Rus? **FEAR.**

radical global universe





d) liberation has

- a subversive character
- brings hope of a new ~~human~~ <sup>way of being</sup> order

• subversive because it points out to basic failures and shortcomings:

- develop → new individual order
- education - what for?
- Fundação Cuidar o Futuro unemployment?
- law of offer + demand?
- = " of centralized planning at the service of economy?

• fundamental freedoms + liberties - where do they exist? (how the concern for free expression blocks the way to build a new society)



Podhgal

• a new human <sup>world</sup> order = 6  
- qualitative goals

global — intersectorial,  
where bread + shelter  
+ work + health are  
all seen together, men  
in his environ/

radical — goes to the root  
changes the structures  
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mindsets  
values  
attitudes

universal, all-embracing goal



∴ There is in human liberation<sup>7</sup>  
a utopia dimension  
a very operational "

utopia in so far as it is the renewed effort towards a horizon which becomes more + more remote as you plunge into the complexity of your efforts for human liberation  
operational in so far as there is no human process without definition of goals, policies, strategies, tactics adapted to each situation and to each moment

Tremendous demand of the blinding of these two elements.  
(M.A. e M.S. !)





③ Liberation as <sup>implication</sup> awareness of 8-⑨  
captivity + action towards <sup>king</sup> some <sup>else</sup>

a) political captivity / nations  
- races  
- individuals  
↓ with the complicity of  
others (West backing SA + Israel)  
USA " Chile  
UN " URSS  
(double standards)  
→ interdependence → new <sup>international</sup> order (North  
South)

b) economic captivity  
↓ failure of Portuguese revolt  
~~because of CEE~~  
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↓ go ahead if UN if USA decides  
~~to save Venice or to save the~~  
~~to pay for a culture?~~  
towards → global justice

c) cultural captivity <sup>desinterested help</sup>  
↓ ~~enclaves of modernisation~~  
in under-developed areas  
affirmation of cultural identity  
not in a static way  
but in a dynamic capacity  
to build the future  
→ ~~cultural revolts~~ <sup>new synthesis</sup> through  
dialectical confrontation



criação

• captivity of the affluent society 10

↓  
- domination by the immediate + almost endless choices prevent us to focus on the basic choices of life-style, relatedness to other nations (current trend in Eastern Europe)

↓ - security given by a cradle in society (job, apart, health-care) leading the masses to be satisfied with the status quo



two elements ~~for~~ particularly <sup>11</sup>  
striking in the highly indus-  
trialized societies East/West:

sexual obsession

↓ human person limited  
to his (her) sexual dimension  
(viewing sex as "control over one's  
own body", yet contradiction  
politically, borrowing expression  
from workers control over his  
product and considering body  
as something outside, which is  
owned)



work / leisure cycle

↓ The industry of leisure  
 in order to exploit more  
 manpower + to alienate  
 more people (touristic  
 Nairobi) → self-induced  
 excitement, like  
 Ibsen's plays

~~no~~ need for work as source of  
 culture, need to reduce  
 hours of work

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- for more creativity
- for jobs
- for less mate-believe





• captivity of the "demo-<sup>13</sup>  
cratic institutions

↓ the free for all and  
the competition  
∴ consensus as common  
denominator (new form of  
reaching consensus)  
↓ militancy channelled  
and then killed)  
along the status quo, the  
existing political parties  
↓ The Fundação Cuidar do Futuro  
+ vision into the machinery  
of democracy





- one example: the freedom<sup>14</sup>  
of expression + information  
vs. power of mass-media

→ ~~why is it that even~~  
new revolution ⇔ industrialization

→ need to relate

mass-media as power,

and political power

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→ what is freedom of  
expression where there is  
no freedom of thought  
(e.g. Giscard + immediate/  
comentário)

→ illusion of participation

→ myth awakened by  
TV: need "to see" what  
one knows already



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④ Personal liberation <sup>involved in</sup>

- a) It implies necessarily the process of one's own liberation
- b) It excludes the ~~frankness~~ attitude of some Rus who have just discovered that something goes wrong in the world.

Good sargeant!  
Edmond Maire

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- going along with over-simplistic marxist analysis
- speaking naively about revolution
- looking down in a condescending way to special "situations"
- dividing the world in free and un-free, in have and have-nots



horizontal  
lines

# Personal liberation

Social liberation is a test to personal liberation. Are we invulnerable,? are we untouched by power? are we always right?

So much of our self-affirmation comes from <sup>seeking</sup> security, from hidden aspiration to ~~perfection~~ <sup>injustice</sup>, from unconscious feelings of certainty.

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~~Security is a worldly and is a religious way. Fundamental security comes from our desire to be in good health, to be healed, to be cured. Why is that so? The ~~the~~ contrary to health is sickness + term of it is death. By asserting a good health,~~



People who considered themselves "liberated" and, at the moment of the great explosion of the masses, crawled back in their shells → they couldn't encompass such a process.

Others who were committed to ~~social liberation~~ Fundação Cuidar o Futuro as a desintegrating process of their own personal + relational lives.





# ④ Personal liberation

a) liberation from the desire for security in things

↓ to be healthy → no death

↓ to go beyond that magic: to know there is no cure, or to accept that the cure is to accept to be what I am with all the complexes + pitfalls I may have

↓ to abandon the image of a peaceful + harmonious life

## Fundação <sup>is religious attitude</sup> Cuidar o Futuro

two tendencies:  
↓ the attitude suffocating the idea of life, for whom faith is the haven, the refuge from the flux and reflux of life, where the sacred is safeguarded always in an attitude of defense



change provisional

→ historicity  
Innovation  
(movement)

b) liberation from the desire to be perfect,

- ~~righteousness~~
- innocents
- guileless

To face that I am not innocent.  
To get rid of culpability.

What is possible, perfect + right for me is not some

where Fundação Cuidar o Futuro - the given experience before me.

I am mediocre, that is, unaccountably far from what I try to live.

My perfection lies exactly in what for others may be imperfection or scandal.



Desire to find a form  
of linear evolution,  
not to accept contradictions  
in ourselves,  
to ~~to~~ run away from  
the schizoid ~~to~~ self present  
in all of us

→ inability to face  
conflict, creative polarity

∴ to acknowledge  
to ~~accept~~ the condition of  
sin,  
+ the condition of captivity

Redemption



c) liberation from the desire to be secure

To be ready for the work of truth far away from my "personal" ideas. Not to be stuck on the way with a general truth, like being authentic, brotherhood, existential depth, revolution, transcendental meditation, etc., etc. This is an absence of its determination clouding human values - not yet faith.

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Faith comes in the midst of the most committed action, may it be meditation or revolution. I am fully in it and yet I know it is not important. ~~Time~~

(L'engagement de l'engagement)





The great task ahead  
of Kers is to create  
paths of human liberation  
- the fullness of the Spirit  
has been given to men;  
the creative power of the  
Spirit

to find new forms  
of ~~being~~ human  
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- it is past the time of  
correlating Christianity  
and all the "isms" even  
Marxism;  
- it is past ~~of~~ the time  
of our complexes with  
the absence of historical





dynamism of the so-called  
"social doctrine" of the  
~~de~~ Church



— but it is time for  
an thinking + action,  
as light of the world,  
as parables of Christ's  
~~glad tidings~~ liberating  
action.

It will remain only a  
proximate goal; the further  
we go, the more remote is  
the ultimate horizon

Domizant in time

Final <sup>unveiling + fulfilment of it all</sup> ~~book~~ is in the <sup>that</sup> ~~scroll~~ which no one  
~~can~~ read, except the  
Lamb who is worthy to  
unseal ~~the~~ scroll.



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