

Py basic program.

Fundação Cuidar o Futuro

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What is my basic program? Is it easy? No.

(top)

1) there is no political democracy
if there is not social
economic

cultural democracy

Food/shelter/work/educal/medical care
are basic rights

as ~~well~~ much as freedom of expression
+ of association
are basic rights.

2) no country is truly independent
if it becomes a satellite of any other power;
so, every country has to diversify
the platforms of cooperation
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this means also erosion of E/W, N/S

3) ~~to~~ to govern, to run for office
is to accept the challenge of leadership
and to set the rules of guiding
the exercise of leadership,
and ~~it~~ as the forms of
its accountability.

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This is what is all about when we speak of
w in decision-making positions:

the concern with real people + their needs
the never-ceasing link with diversified reality,
leading to \neq solutions + answers.

So, when we say "equality" we are not meaning
access to what men do, + to do it in the same way

It is ^{only} worthwhile to fight for it, in so far as it
is in ~~power~~ decision-making positions of high responsibility
~~to~~ question, by their attitudes, the paradigm of
power.

||| "The basic premise of the political discourse
seems to be the primitive concept of power as
brutal force with the goal of domination and control."

To question this paradigm is to appear as
a threat to the establishment.

Because this has to do with ~~it~~

- social forces + their freedom to express themselves
- priorities in technological choices (do they want to dominate nature?)
- respect for human rights (including food ~~shelter~~ job)

Therefore, while speaking of + naming the concrete things, w are labelled (as I have been) as
a Utopian person, as idealists - as populist...

~~every that story~~ I intend to govern, not to play political game.
(I) I imagine the Parliament. I have submitted the program of Government. I am attacked by the most conservative forces with a mixture of genuine criticism + endless lies... I ^{had} wanted to answer to contents, not to personal attacks. Nevertheless I have to rebuke such perverse behaviour. When I say "I didn't expect lies from men whom we had considered honest", the house almost falls down. They bang on their tables, they shout,

And I ask: Is it the program? the ideas? the measures? One of them shouts: yourself

A dead silence fell in the house. The exorcism had been done. The words had been said. Fundação Cuidar o Futuro

It was clear that the mere fact of ^{my} being a woman was a unbearable fact for them. The context in which I assumed power made it clear. I was there to change the very nature of political power.

~~Therefore, while speaking + naming the concrete things, I was labelled as Utopian person, as idealist,~~

II How to avoid marginalisation?

First of all, making it true that \bar{w} are a social move/ - common interests,
common goals,
concerted strategies

• A need for many \bar{w} to experience the political life + want it entails.

~~\bar{w} in power to remain (for some, to~~

~~become) very near to what they are as women.~~

• A need Solidarity of \bar{w} ^{among \bar{w} in a crisis} ~~indispensable~~ for \bar{w} in exercise of political power.

Opportunities of "crisis situations": when all stereotypes are put into question, when culture is in the making, there is the urgency of the task ^{new values} attitudes can be introduced.

We are still very far from this solidarity.

Inquiry of EEC: only 9% of \bar{w} close to be represented by another \bar{w} (3% of men)

of course there ~~must be~~ a scrutiny of what a \bar{w} really thinks + intends to do - she may be there like just another element in the political labour force.

(III) This solidarity is also connected with the way in which politics is seen.

We are already in very decisive functions the post-war of society: teaching, nursing / caring, assuming the security infrastructure.

Are they changing society in those fields?

Are they (we) introducing new patterns?

I mean that

Politics is a everyday concern + affects all our choices + behaviours.

Once the "traditional" feminine fields of action start moving, the political action in government or other bodies can be changed too.

There is an intricate connection between all fields in society & everything is connected with everything else. If we are playing dirty tricks on the defense front, we are also probably overlooking basic needs in our own societies.

Media + politicians tend to isolate issues. But if we discover in new terms their understanding of the process of life,

then they can show that all spheres of life are interdependent.

They form a system. You cannot deal with issues at the top-level if at all levels the issues are not coped with in a new + original way.

④ This is possible if to make the best of one destructive feature in their lives; the multi-functionality
Every to performs a thousand activities, unpaid, unaccounted for. She has to change from one to the other.

There was a lot of oppression in that. But at the same time it # is a opening to:

conviviality

tolerance

life of multiple expressions

pluralism

Then, political ~~leads~~ power may be equated with political leadership,

a sense of direction,

a capacity to encompass complexity,

a lucidity to establish priority

to be rigorous + flexible

an imagination to create strategies

⑤ Women with common goals: SURVIVAL of humankind / life-centered civilization

— Before us, the ~~two~~ problems are clear:

b) nuclear ~~dis~~threat: technology not neutral, possibility to destroy 60 X the earth

c) ecological ~~dis~~aster: Chernobyl, half the species dying, half forests & RFA discrepancy, desertification, too much techn. in the North, too little in the South

d) economic paralysis: unemployment without solution, monetary system, 7 billion people starving

e) new zones of ignorance, of illiteracy — how to decodify a complex world ("the circuits are overloaded")

f) fundamentalism, as run-away from complexity

g) to face the destitution of millions food/housing/medical care/education/



VI) If \bar{w} ran the world

- to overcome intellectual paralysis, to get where the issues are,
- to create thought in frontier-situations
- to give leadership at all levels of the social organization

Hf 18-20

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① Tokyo → Moscow : Gary Hart / captain
couldn't see him

"~~Somebody~~" I was told that a former PM
of P. was on board, ~~did you see~~
but I didn't see him.

∴ This is how far it is from people's mind
that \bar{w} can be in positions of political
power! you are not supposed to be "it"!

{ Unconscious level
{ Expectations

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