

I was given 5 minutes: I have 5 statements to make. ^{They sound like moral} ^{injunctions: in fact they are} ^{the 5 conditions of the structuralist} ^{statement}

First: "Women have children, ^{up the misunderstanding of} they don't have population" ^{of the Com.}

^{most of all} ~~Therefore~~, what is at stake is not the demographic question, ~~but rather~~ the ~~the~~ Another witness from STSIZ went further:

"The demographic indicators shouldn't be used to describe the lives of people!"

Bringing demogr. ind. to determine conditions of birth + death ~~was~~ ^{was} offered to him ^{Fundação Cuidar o Futuro} ~~the~~ one he calls the "number-gate" scandal.

Demogr. sciences give the indication of public policies to be established in order to obtain a better QL, but they cannot be the ~~expats~~ "expats" for a ~~true~~ ~~human~~ political action ^{which should be} ~~can~~ ^{can} ~~be~~ ^{be} ~~the~~ ^{the} ~~only~~ ^{only} ~~way~~ ^{way} ~~to~~ ^{to} ~~ensure~~ ^{ensure} ~~the~~ ^{the} ~~well-being~~ ^{well-being} ~~of~~ ^{of} ~~the~~ ^{the} ~~people~~ ^{people}.

Therefore, what is at stake ~~is~~ ^{is} ~~are~~ ^{are} people, "the peoples of the earth" in the name of whom we are gathered here.

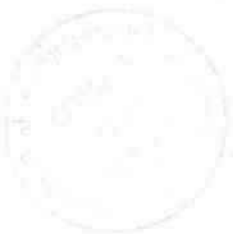


~~I have 5 injunctions, they are not~~
moral ones but ethical injunctions.

They are ~~not~~ determined by the
only valid criterium is what concerns
^{the} humanity: they are elements + conditions
for the survival of humankind.

This speaks of everything that is
human: of freedom + choice, of
love + concern, ^{This speaks of} the irreducibility of
human relationships between ^{man + woman} partners
as well as between mother + child to
~~simple~~ ^{dry} numerical targets.

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Peoples differ from one region to another, from one latitude to the next. Their perception of themselves, of what is important to them ~~is~~ has to be at the root of all public policies. No one has the right to impose on others their own perception of the world, even less the consequences of their own interests.

Therefore,
what is at stake is the human dimension of all social processes, the human person as subject + goal of all public policies, of all governable actions.

Second: I quote a latin-american witness.

"It is not possible to talk about it when a pop. ^{is} condemned to absolute misery.

"The fight against poverty is ^{eradication} is our time ^{as irreparable as} ~~the equivalent of~~ the abolition of slavery in XIX century!"

It is clear today that we cannot hide anymore the fight against poverty is a blurred, even more remote ^{practical} concept of develop. This is clear today that ^{+ complex} ~~that~~

It has been ~~clearly~~ ^{proved} said that in countries where poverty represents an important ^{part} of ~~the~~ ^{total} won't be absorbed by the overall process of dev. ^{Then what?} Therefore a massive movement is needed for ~~the eradication of poverty~~ ^{Abolition of Economic Slavery} "asks for ~~specific strategies against poverty~~ which include many diversified steps like:

- integration of these strategies in the overall ~~dev. process of a country~~ ^{each country}

Abolition of economic slavery
asks for a new understanding of the capacity
of the poor to resist, to survive, to take
matters in their own hands — a new
sense of political participation has to be
made operative.

Because it concerns people + their
own conditions of life, because it
concerns survival of people,
eradication of poverty is the n.º 1
population problem.
pôr em n.º 1

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Third: "The true equation is: ~~not~~
~~based on~~ depletion of resources and
accumulation of wastes ^{is the result} ~~because of~~ the
joint effect of population and consumption
growth."

In today's civilisation the damage
to the environment and thus the threat
to life on ^{the} planet ~~is not in~~ ^{results mostly from the} ~~most of all the~~
one of accumulation of wastes, and

¶ This leads us above everything else to the
conditions of modern life, ^{the} urban settlements
and the logic of industrial production.

~~On the individual~~ (Lizh Nadia / eitchpes f^E
modelos consumo e 12 pontos
375 4811 ^{individual})

~~level resistance~~ Fundação Cuidado Futuro ^{at}
~~Certainly~~ No doubt that, ~~resistance~~
individual level, resistance is needed.

^{And just} New ~~at~~ life-styles emerge here + there.

Young adults in some regions of rich
countries ask themselves the question:
"can we do with less?" Some are able
to say that they begin to form a post-
-materialistic society.

Such signs of change are worth
reflecting upon. They indicate that new
paradigms are ~~slowly showing~~ ^{springing}
forth.

But ~~we~~ what is at stake here is not ^{in the first place} ~~not~~ an appeal to ^{the} individual consciences. It is the reversal of the logic of the system itself.

The changes occurred in the last decades in + among the factors at play in the industrial equation cannot go on unchallenged.

Access to knowledge through well-~~established~~ ^{protected} patents, ^{rapidly} create at the start ~~the~~ status of inequality among ~~groups~~ peoples.

together with Western-established prices of basic commodities,

The ~~transnational~~ ^{Fundação Cuidare Futuro} character of capital coupled with the decreasing life-expectancy of technologies ~~are~~ make of labour ~~a~~ the most vulnerable factor.

as well as ~~The~~ weight of fossil fuel based energy, the wastes + by-products still remain externalities while aggressive processes of marketing over-determine the offer + demand equilibrium.

~~It is impossible to go on~~
changing patterns of c.
is not a moral

It is an imperative of collective survival.

It is not only pop. growth.

It is also consumption growth.

C. g. in soc. which have long ago reached stability in their pop.

but also c. g. as the underlying model to which all societies are aspiring.

The question is not a ^{moral} injunction to slow down consumption. Rather to change the patterns of consumption.

~~To reverse~~ This is not a rhetoric.

It is the whole equation of production and consumption, which needs to be challenged.

This is not a question of good will or not.

The equilibrium of ^{the} factors

A new regulation of a deregulated economy imposes itself. Otherwise all goals of a society will be subjected to economists.



Fourth: For global problems we need
global resources

We cannot make ^{on one side} global diagnosis
and ^{on the other side} national res-
ponses. & The solutions must be
~~the~~ global. Therefore structural-
they touch the way the whole
system functions.

Two consequences:

One is the liberation from the
heritage of the Cold War ~~where~~
~~cap~~ characterized by a rigid
+ reductionist confrontation
between centrally planned economy
+ new market economy.

It is imperative to break the
monolithic concept theory +
practice of economy. Goals must
be reoriented + modes of
operation diversified.

The other ~~is~~ to allocate ~~fresh~~ global resources to global problems.

The mobiliza/ needed asks for the implementation of the Tobin's tax as suggested in the 94 UNDP report.

- - - . A world tax on capital international transactions is only a just way to ~~face~~ obtain fresh resources for problems which are of concern to all countries. It is about time to understand that what is at stake is not another request for dev. ^{Fundação Cuidar o Futuro} ~~aid~~ the survival of h beings, ~~of~~ it is the survival of humankind.

Fifth :

No State alone can come to grips with these problems.

∴ need to awake + joint efforts of all alive forces.

- Self-critical enterprise

- Civil society with "voz e vez" is integral scene ∴ responsibilities.

End of Cold War - dire mine/ of wars, caused by negation of other is 7 dimensions. To establish economic equity as condition sine qua non to face that Not only one, as economics is not only basis of human independence but it is basis for concurrenly

- Nuestra gente es ansiosa de futura

