

Two remarks at the ¹⁰⁰ outset : 1) the world is not divided in "good" + "bad", ~~as a lot of European press~~ ~~even within one's own country~~ as political forces tend to show : the "majority" and the "opposition" are concepts which in today's thinking are outdated ; 2) history is not divided either in 2 periods, one in which some ~~of us~~ countries + their people were all "bad" and another in which we would have to accept

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- we cannot tackle these problems at political level...
- the problems are also opportunities:
 - economic ~~pr~~ situation led the super-powers to arm's reduction
 - not only poverty in S but also to the {banks
Ministers of finances

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- new ways of thinking ~~the~~

"Just ~~war~~ war" - nuclear war
an end of politics altogether

- as this to make the contribution
to survival

- Survival barriers:

a) • "social injustice", even in a
period without war people die of
hunger + thirst

arms build-up
b) • (need for disarmament)

not only theology but also political
work
which is theologically valid

politics/economic

social —

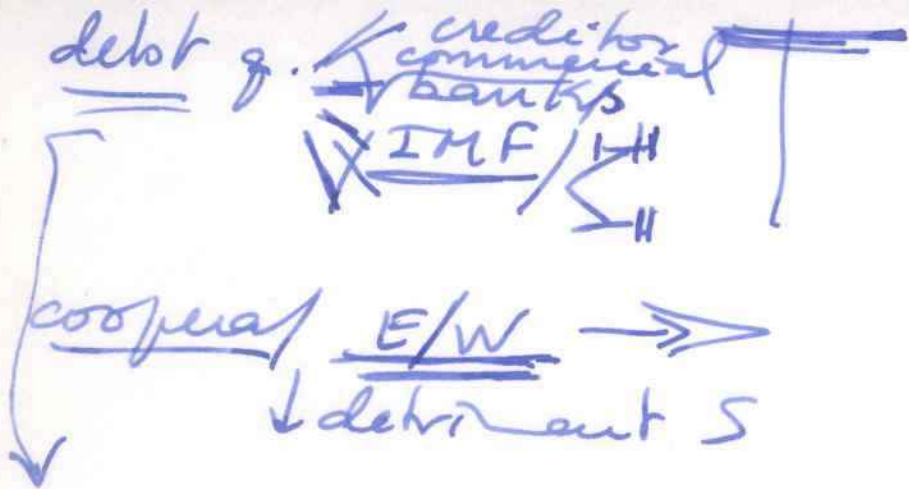
m - m

- politicians not based on facts
| what we fear
" " trust
 - think the practical solutions
N/S - E/W
-

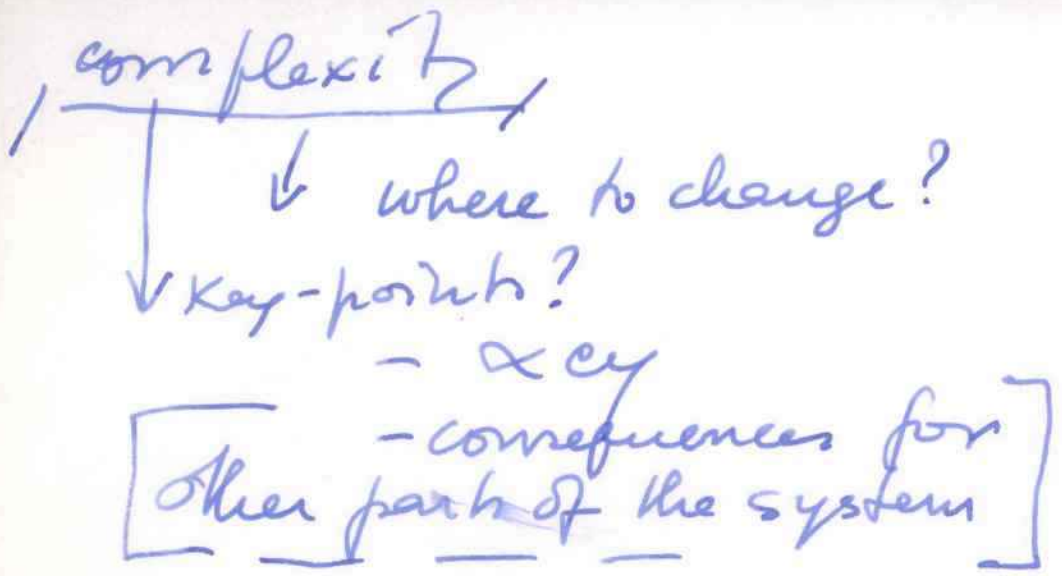
both sides need to think
that "offense" is a basic

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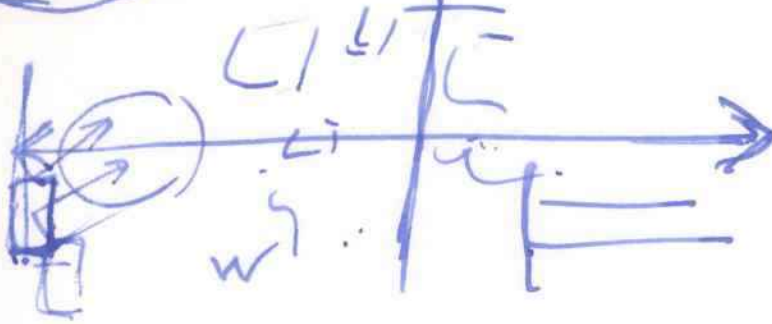


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EEC: ΔS of power



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// capitalist ≠ socialist //
economies
dominant sector

[beyond that, industrial rev.]

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1

The world in which we are living obliges us to travel in time — we are all part of a journey towards something radically $\neq$ from what we have known so far. Our "passage to India" does ~~over~~ open for us a unexpected new world. And yet most of us cling to what has been. Dag Hammarskjöld ~~has~~ portrayed that parochialism + indifference to the adventure of the journey in most of us:

"He was a member of the crew in one of Colomb's caravels — and he kept wondering how he would be able to ~~some~~ arrive in time to his village to succeed, before anybody, the shoe-maker of the village.

2. W's access to decision-making has been dealt with or tackled with a ^{conformist} ~~conservative~~ approach.

2.1. W's struggle for access to decision-making reproduces the exercise of power in society at large. — not only very few w have access to ~~wide~~ leadership, but even in fields where they are the largest majority, very few w have access to decision-making.

2.2. The present public opinion seems to support w's participation in ~~decide~~ the exercise of power in so far as women are conform to the leadership patterns existing in society.

2.3. Change of direction in the w's struggle for participation in decision-making is not yet



22.4.22

2.1. W's struggle for access to decision-making
has been tackled with a
different approach.

2.1. W's struggle for access to decision-making
refers to the exercise of
power in society at large - not only
in the family but also in the workplace,
in the community and in the state.
It is a struggle for access to decision-making
in all these areas.

2.2. The present public opinion
tends to support W's participation
in the exercise of power in
the family and in the workplace.
As far as women are concerned to the
relationship patterns existing in society

2.3. Change of direction is the W's
struggle for participation in decision-making
is not yet



- gestation is part of a law of nature,

W's leadership in ideas:

not to be on your knees before the discovery of science, but to guide

- not only the need to be in decision-making positions,

to easily equated with just politics, because of self-determination of new nations

but also on cultural fields

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W's leadership in frontier-situations

Petra Kelly
6 ms iglusa

- active expecta/ - in connection with what is happening, not to stop, to change field of action in a time when nothing seems changeable
- the "now" doesn't follow automatically it emerges from a succession of events + commitments
- everything has a value "now"
- no change is possible if society

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- which are the life-given values?
which are the frontiers that $\bar{w}$ alone
can define,

mainly if it is ~~the~~ something
connected with them

- ~~better knowledge of neurological
processes at young age: role of
 $\bar{w}$~~ ^{by $\bar{w}$}

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4. Division of labour

- self-employment in w's groups
 - what are the new values
 - underground economy (lodging)
- w in m's world
 - to foster seeds of life
 - not to be afraid of the gestation period

→ what are the new issues? -

what kind of ^{new} answers? -

" " of leadership?

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??????

$\bar{w}$ of $\neq$ countries were asked if
they felt sometimes as citizens
of Europe. Almost half of $\bar{w}$ (49%)
never feel that (43% of $\bar{m}$)

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à quelle mesure vous vous inté-
ressez à la politique?

50% h vs. 35% m

discuter ~~de la~~ politique

souvent (12%) →

tps entps 49

discuter probl- société

s + (23%) →

tps antps 49

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10

I am not only considering military questions. From a apparently marginal issue carried on by idealistic young people, the ecological problem has become a major issue that all ~~poli~~ decision-makers have to take into account. Unless they want to be massive murderers + produce indirectly worse situations than the ~~the~~ ~~to~~ "final solution" the nazis implemented with such tragic consequences.

Lack of technology ⁱⁿ the south, leading ^{the people} ~~to~~ ⁱⁿ Africa to destroy their own forest in order to gather wood for cooking; pollution

coming from uncontrolled industrialization in the North + destroying the conditions for life, both lead to what ~~has been~~ called the ecological bomb over our heads.

As far back as ^{In} the 70's
Edgar Morin

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New attitudes are needed. ¹²
The courage to state the new type
of relationships. A great biologist
who worked with the freezing
of the human embryo,
came out strong this summer
~~with~~ ~~for~~ withdrawing from
that aspect of his research
and pleading for "the logic
of the no-discovery, the
ethics of the no-research."

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Combined with the ¹³
demand to find new
solutions for the needs of
people, comes then the
demand to be on our
guard about the research
that ~~can~~ can lead to
the destruction of mankind
+ of the planet.

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What is at stake is a shift in paradigm. In ~~the~~ ~~West, be~~ Europe, both East + West, our relation to nature + science ~~came from~~ was ~~was~~ supported by the Genesis's command given by God to man: "subdue the earth."

We have forgotten that ~~this~~ is the same ~~myth~~ primordial myth another paradigm is ~~at~~ offered:

"do not eat from the fruit of knowledge of good + evil".

We have eaten + we are naked. From where is salvation going to come

