

choix

liberté de choix
arrivée - 21 }
22 - 288 }
départ - 29 }

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nouvelle maison Taizé



Int/nale - on-delá das fronteiras

- identité -

- (is freedom of choice unlimited?)

they have a feeling they can choose
- can they? does society allow it?

i what do you think is freedom?

" " - is choice?

when you choose which are the
main references?

{ - evolves of "mœurs"

{ - opening up of ^{new} fields

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- question was in reference to mothers
+ their own perception of their "
and not an absolute" freedom"

principles of great banks -

fewer limits

- freedom ~~equal to~~ non-predictability?

- some come still from a very preserved milieu where y.w. were accountable to the family

- the term "career" (not induced by the question) shows a certain vision of professional work

Q: do you think career is a way up?

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- family: life in partnership was decided ~~by~~ for them is still not decided which form it will take
- concept towards being housewife

- educational going to University

what do you want to do

What? why? or social context

(intensity of being)

some say it pragmatically,
others relate with context

+ a few with intensity of feeling
+ depth of person

(fathers a user como operadores)

- questions suggested: is a time when
career is challenged

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- family: would the mothers express
themselves in a f way?

- f expressions in rels to children
+ husband

- to combine career/f. by is to combine
traditional models representations

Domestic life/family

- the center of her life was her family
- concern for family vs. work
- for working m, w as second priority
- not to have a family in traditional terms;
to live alone/or with others
no kids dink

Career

- careers Fundação Cuidar o Futuro
- filling in jobs vs present career
- to go to the top (~~plan~~ devote time + effort)
- "achieve"
- for myself, not for others (5)
- "service or career" 74
- volunteers work 109
- harder work
 - personal fulfill, not aware of society
 - to go up
 - to have power



~~fundação filhos~~

fundação filhos

draw in front of names

~~for marketing in the same field~~

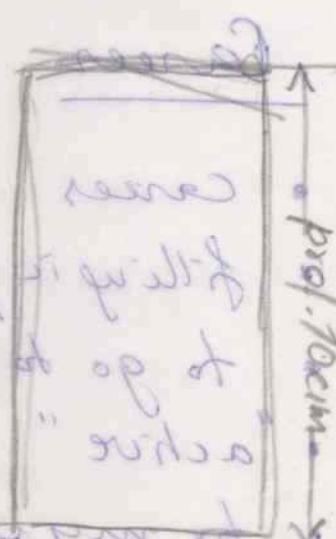
most important is direct contact of

marketing is a product of

are difficult

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(Nossa + está de volta)



(25 years old for children)

24 "new or green"

2012 new structure

new concept

new concept

new concept

new concept



Sexual freedom

- sexual relations (33)
- my sexuality is bigger, I'm not afraid of saying it. (57)

Q: the question of contraceptives?
abortion?

Educa/

- higher educ/ than in —
- when the m has had high ed.
the y-w. doesn't feel any conflict (49)

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- Plus de respons. a + de maturité

(69)
(72)

- Dreams + ideal → level of everyday life

④ Canadá { - desigualdades
18 } - h/m.
- par/~~desar.~~^{to} nuclear / desar.^{to}

9 { questões econ.

~~Europa~~

(eentro de vid) / (injustiza social)

Japão: econ. e pol. inj. soc. 10 par/desar.m.^{to}/nuclear

completar
e modificar
a greve

10 sex.

rel. na m
{ aera/populacional
{ densidade

⑤ Europa / Japão / Canadá /
18/5 18/5 17/5
3 como vítimas
7 como contribuintes

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⑥ caract. personalidade
profissional

emf.^{to} social e político
esfera familiar

4
3/5

- ③ P family traditionally *en/c/or adoption - do*
- new way of enjoying family + life with kids.
 - to adopt children, to provide for children
 - rich emotional + spiritual life

- D - ~~desire~~ desire from within for a son or daughter
- financial work
 - peace.
 - conformity to man values + man culture
 - ~~Ciência Fundação Cuidar o Futuro ad.~~
permanência
- orgulho na

- C - inner desire (to create / to learn how to design)
- my profession \rightarrow me permit d'evolver

- absence of ~~the~~ God = (go)

6E	12 E
4J	8J
6C	1C

③ Europa

a) carreira/trabalho: propõe-se a fazer algo! Eur/Can./Japão/
eng.º projeto/lideradas - formar escola/

85%

c) empenhos social
e político Eur.
centro lond. (NL) 8/23

Canadá (em 2009)
grupos pessoas
act./de dentro

Japão (em 1970/80 e 3º)
nova política no Japão

b) família:

Eur.: 11/23 + vivencia/nam. (NL) / "ser feliz"

Japão: "se a melhor mãe"
modelo familiar

3 -

Can.: 3 const. f2 - lha / 2 adopt

d) viajar: Eur. Fundação Cuidar/o Futuro
(2) | Canadá | Japão | descobrir o mundo

e) outras: Japão | Europa |
ser alg. feliz | feliz. |
feliz de | pegar. |



- ① A - Constituir família / vida doméstica
- dedicação marido e filhos
 - casa / + cedo
 - família: único centro de ref.
 - liberdade em sentido lato:
 - educ. (elas investem + em educ.)
- ⊗ - atitude perante a vir. (+ resultado à sociedade?)
- carreira / trab. / realização pessoal
 - liberdade sexual
 - parte. vir. pol. - 1
- B) Europa
- liberdade ^{16/23} (encolher / poder decidir)
 - família / vir. dom. ^{10/23}
 - carreira ^{9/23}
 - educação ^{7/23}
 - lib. sex. (2)
 - + parte. vir. pol. - (1)
- Fundação Cuidar o Futuro
- 18/35
- C) Japão
- liberdade
 - vir. econ.
 - carreira
 - vir. dom. (2)
 - lib. sex. (2)
 - part. c. vir. pol. (1)
- lib. escolha
 ligado à lib.
 expulsão
- lib. (9/16) tomar decisões
 - vir. dom. ⁽⁶⁾ } = esposa a hr. refeição
= m supostamente em casa
 - carreira, empregos / maior prof.
 - atitude para vir.: → desejos da mãe
e filho à soc.
 - ed. (1)
 - part. pol. (1)

② Europa

14/23 - não resf.

7/23 - confirma

- respeito pelos pais
- superação, obediência
(alc. e droga)

Japão

15/22 - resf.

12 - confirma

- + educação
- a rap. tem gostos + vícios
- variedade de lazeres

=

Canadá

- casal + cedo

- liberdade em se hab + latos

I

10/16 - 3/07. orkun - escolha
- decidir a sua m

> 67 + pacífica cf. menos conflitos!



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1 - { Japão: conciliaçõe prof./fam
E/C :) " + luta

{ Q₁: - "admirados" existe fora do nuc. familiar?
- como funcionam os "modelos"?
Q₂ - q expressão substitui à "admirados"
nos processos de identificação?

Q₃ -

3 - Q₄ - qual a noção de "caneira" nível pessoal?
intervenções como actor
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ao subir conquistar-se "joder"

3/6 - Q₅ -



4 Pobreza: b) no deficit expectations (108)

"less predictable" (111) — less sure

(42) on had no choice 75

"not obliged to give it forms wherever I go" (20) (53)

(44) is a society where there is no independence, this is not a step; it is as if a society is monitored (fiscalité)

(46) There is still a general in E. (south) where freedom

is equated with very elementary gestures of daily life.

≠ levels

(9)

(27)

(24)

at the level of intervention:

c) Fundação Cuidar o Futuro

"there is more for me to do"

"there is more openness" (101)

at the level of relation:

"in touch with people from many countries"

"more possibilities" (109)

"more opportunities" (77)

"more facilities due to progress in soc." (105)

"I can travel" spaces which were closed to me" (55)

↓ "forbidden spaces"

vs. more mobility

new mobility, zones, cultural fields, leisure spaces, spaces open by progress. work freedom towards the same space

(73)

d) attitude of society towards w as one of
"greater acceptance", "make off", j. ac. of w ready
but not yet equality

(29) (66)
(41)

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9.
(100) In had a pre-determined future
but now ^{the 13} a complexity of choice
which "makes it difficult"
This can be seen as to get m. or not, ^{if so} when to get m.,
to have children or not, what type of occupation.

- to speak up: men but not w
 - model to participate is a meeting
 - time of gender
- "I can do almost whatever I really want to do" 2
- spend her life not for herself (?)

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4

Canadá

During
Desejo ① Reading the answers to Q.
we established a set of attitudes, "categories"
(42) in facing life: freedom / family-domestic life /
(66) career-work-professional fulfillment / sexual freedom /
(71) education / attitude towards life / social + economic
context / information / participation in political, cultural & other
associations /. We are going to describe the contents
of each of these categories.

First + foremost, freedom, seen in two ways:

- a) to do "as one pleases", and b) to be free from "social constraints" and to have wider social scope. (51)
- c) Thus, to do "as one pleases" means :

- "to do what I like to do" Fundação Cuidar o Futuro as there are no defined social expectations "people don't expect ..." (108)
- "there is a choice" (28 61)
- "I can do what I want" (100)
- "to do whatever I choose" (111)
- "to choose --" "76 life-style (77) link with c)

Q: (2) (3) (4) ⑪ ⑯ ⑯ (31) X (43) (65) (74) life-style

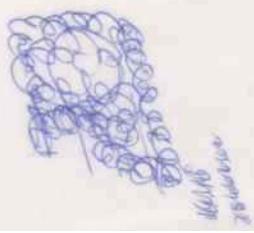


Introduction

1. The enquiry was conducted as an attempt to investigate two things:
 - 1) Is the current general of choice + from the general of their mothers?
 - 2) which are the forces + models determining their choices?
2. The enquiry was distributed at random. In some cases, there was a previous contact established during my lectures, the professor who invited me serving as the contact-person for the students. In other cases, I knew just one person who served as a link with totally unknown persons. This explains the wide range of age covered by the enquiry which is eventually responsible for great discrepancies.
3. Collecting the answers has been a major effort. Sometimes it required some pressure on the contact-persons so as to gather enough answers. Thus, those who answered, even if they did so in a quick way, do represent a sample of who also are really interested + responsive to the whole problematic.
4. The analysis was done by 4 students from P. with the "ad hoc" presence of a Prof. of Sociology. The students met 5 times with me, in the process of refining analysis, redefining goals + "jantes d'analyses", and establishing some priorities in the answers given.

- ~~(A) Quais são os maiores
Relação aos problemas da sociedade~~ (4) H5
- ~~injusticas sociais~~
 - ~~sociedades~~
 - injusticas h/m → n̄s objecto ordem social
n̄s s/ relação aos problemas da ordem social → n̄
é especial/ sujeito
∴ na representação de si → as n̄s não são objecto
e n̄ sujeito
- ↗
16/35 - desemprego
- (Não é clara a forma como as n̄s se relacionam
c/ os problemas da sociedade.)

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(B) Quem são? Qual é o seu projecto? (3)

- a) carrera → submissas aos critérios de partic.
cid prof
- ter "poder" → intervenção
- b) ~~gg~~ ~~objectivo~~ ~~corre a fazer~~ ~~realizar~~ extra-familiar →
(município) institucional
(contornos da carreira)
objectivo profundo / pessoal, específico
- c) rel. familiar / carreira

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40 61C 375
42 V 64
44 V 6268 V
45 V 35 V
46 V 196 V
47 V 51 V
48 V 53 WVV
49 V 77 VV
50 V 97
51 V 10C
52 V 10J
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