# QUESTION:

WHAT DO YOU CONSIDER THE MAIN ISSUE IN YOUR SOCIETY ?

# ANSWERS:

- I. ECONOMIC ISSUES
  - HOW TO SOLVE THE ECONOMIC CRISIS
  - POVERTY
  - UNEMPLOYMENT
- 2. PEACE
  - FEAR OF NUCLEAR DISASTER
  - PEACE THE MOST IMPORTANT THING
- 3. SOCIAL ISSUES

# Fundação Cuta a colety

- 4. EDUCATION AND CULTURE
- 5. WOMEN'S SITUATION
  - DISCRIMINATION OF WOMEN
  - TO START FEELING AND BEING EQUAL
- 6. POLITICAL ISSUES
- 7. ENVIRONNEMENT



ECONOMIC ISSUES

RELEVANT FOR 24 WOMEN (II FROM EUROPE, 7 FROM CANADA, 6 FROM JAPAN)

# HOW TO SOLVE THE ECONOMIC CRISIS

(4 FROM JAPAN, 3 FROM EUROPE, 1 FROM CANADA)

_	FROM CANADA	
	THE ECONOMIC, I SUPPOSE,	WILL
	REACH A DEAD END SOON	30 J
	DESEQUILIBRE ÉCONOMIQUE	53 E
	THE ADDING PRICE OF ALL	
	PRODUCTS	58 E
	LOW GROWTH RATE	16 J
	ECONOMIC STABILITY	7 J

. THE CONTROL OF THE ECONOMY42 C

. TROUVER UN ÉQUILIBRE ÉCO-

. TO WORK TOWARDS RE-ESTA- 6 J BLISHING ECONOMIC SELF--RELIANCE

. POVERTY

46 C

. POVERTY

44 C

. THE HUNGER SITUATION

101 E

# UNEMPLOYMENT

(6 FROM EUROPE, 4 FROM CANADA, 1 FROM JAPAN)

	UNEMPLOYMENT	44	C
	THE UNEMPLOYMENT SITUAT-		
	ION	66	C
•	LE MANQUE D'EMPLOI	71	C
٠	INCREASE OF UNEMPLOYMENT	330	C
•	UNEMPLOYMENT	5	J
	UNEMPLOYMENT	61	E
•	UNEMPLOYMENT	62	E
•	UNEMPLOYMENT	102	E
	UNEMPLOYMENT	107	E
	UNEMPLOYMENT	110	E
٠	UNEMPLOYMENT	111	Ε

# PEACE

RELEVANT FOR 18 WOMEN (9 FROM JAPAN, 7 FROM GANADA, 2 FROM EUROPE)

# FEAR OF NUCLEAR DISASTER

	THERE IS ALWAYS THE UNDERCURRENT	
	OF ANTI-NUCLEAR TALKS AND FEAR OF NUCLEAR DISASTER 66	C
	THE ARMAMENT RACE IN THE WORLD III	E
	NUCLEAR ARMAMENT 14	J
	NUCLEAR THREAT 63	Ε
	THREAT OF NUCLEAR ANNIHILATION 74	C
•	THE JAPANESE GOVERNMENT AND THE RULING ELITE PROCEED WITH MILI-TARY BUILD-UP AND BRING THE NUCLEAR WEAPONS IN THE JAPANESE ISLANDS	J
•	YOUNG PEOPLE ARE RATHER DEPOLITI- CISED AND THE POPULAR MOVEMENT AGAINST MILITARIZATION AND NU- CLEAR ARMS RACE IS STILL WANTING 15	J

	I T
	15
Į.	HARD
	FOR
	MOST
	PEOPLE
	TO LOVE
	THE
	WHOLE
	WORLD.
	23 J

PI	EACE	-tern	THE	MOST	IMPORTANT	THING	24	J
	PEAC	E					40	C
	PEAC	Ε	AND	DISA	RMAMENT		41	C
	WORL	D	PEA	CE			48	C
	LA F	A	X				17	J
	LAF	A	X M	ONDIA	LE		19	J
	PEAC	E					27	J
٠		1000	A.C.		LOPMENT OF			
	THE			150 H-150		omena, mbs	37	J

LA PAIX, LA CONSIDÉRATION
ET LE RESPECT DES AUTRES
QUE CHACUN PUISSE SE DÉVELOPPER
LIBREMENT
69 C



RELEVANT FOR M WOMEN
( 8 FROM EUROPE,
3 FROM CANADA,
3 FROM JAPAN)

# LE DÉCALAGE SOCIAL

# 55 E

LA STRUCTURE MÊME DE LA SOCIÉTÉ QUI PERMET LA MANUTENTION ET LA RE- PRODUCTION DU DÉCALAGE SOCIAL, EN OUBLIANT CE QUE C'EST LA JUSTICE 55 E  THE PERPETUATION OF RELATIONS OF DOMINATION SUBORDINATION WHICH SUS- TAIN THE SOCIAL EXISTENCE OF GROUPS AS A RESULT OF SUCH RELATIONS 73 C  DÉSEQUILIBRE SOCIAL ET ÉCONOMIQUE, L'INEXISTENCE D'ÉGALITÉ D'OPPORTUNI- TÉS POUR LES CITOYENS 53 E  INEQUALITY. THE GAP BETWEEN RICH AND POOR IS INCREASING AND ISSUES SUCH AS UNEM- PLOYMENT AND SHARING OF WEALTH ARE BEING NEGLECTED AND NEED DEALING RIGTH NOW 102 E  DISCRIMINATION AGAINST GROUPS, RACES AND PERSONS CONSIDERED ABNORMAL 112 E  TOO GREAT DIFFERENCE IN INCOME 77 E  CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT BOTHERED 102 E		All the second s		
DOMINATION SUBORDINATION WHICH SUSTAIN THE SOCIAL EXISTENCE OF GROUPS AS A RESULT OF SUCH RELATIONS 73 C  DÉSEQUILIBRE SOCIAL ET ÉCONOMIQUE, L'INEXISTENCE D'ÉGALITÉ D'OPPORTUNITÉS POUR LES CITOYENS 53 E  INEQUALITY. THE GAP BETWEEN RICH AND POOR IS INCREASING AND ISSUES SUCH AS UNEMPLOYMENT AND SHARING OF WEALTH ARE BEING NEGLECTED AND NEED DEALING RIGTH NOW 102 E  DISCRIMINATION AGAINST GROUPS, RACES AND PERSONS CONSIDERED ABNORMAL 112 E  TOO GREAT DIFFERENCE IN INCOME 77 E  CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT	*	QUI PERMET LA MANUTENTION ET LA RE- PRODUCTION DU DÉCALAGE SOCIAL.	55	E
L'INEXISTENCE D'ÉGALITÉ D'OPPORTUNI- TÉS POUR LES CITOYENS 53 E  INEQUALITY. THE GAP BETWEEN RICH AND POOR IS INCREASING AND ISSUES SUCH AS UNEM- PLOYMENT AND SHARING OF WEALTH ARE BEING NEGLECTED AND NEED DEALING RIGTH NOW 102 E  DISCRIMINATION AGAINST GROUPS, RACES AND PERSONS CONSIDERED ABNORMAL 112 E  TOO GREAT DIFFERENCE IN INCOME 77 E  CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH — AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT	•	DOMINATION SUBORDINATION WHICH SUS- TAIN THE SOCIAL EXISTENCE OF GROUPS	73	С
THE GAP BETWEEN RICH AND POOR IS INCREASING AND ISSUES SUCH AS UNEM- PLOYMENT AND SHARING OF WEALTH ARE BEING NEGLECTED AND NEED DEALING RIGTH NOW 102 E  DISCRIMINATION AGAINST GROUPS, RACES AND PERSONS CONSIDERED ABNORMAL 112 E  TOO GREAT DIFFERENCE IN INCOME 77 E  CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT	•	L'INEXISTENCE D'ÉGALITÉ D'OPPORTUNI-	53	Ε
DISCRIMINATION AGAINST GROUPS, RACES AND PERSONS CONSIDERED ABNORMAL II2 E  TOO GREAT DIFFERENCE IN INCOME 77 E  CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT		THE GAP BETWEEN RICH AND POOR IS INCREASING AND ISSUES SUCH AS UNEM- PLOYMENT AND SHARING OF WEALTH ARE BEING NEGLECTED AND NEED DEALING PLOTH NOW		
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CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT		DISCRIMINATION AGAINST GROUPS, RACES		
PROSPECTS AND HOPE FOR THE FUTURE 61 E  (IN ISRAEL) THE RELATIONS BETWEEN JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT		TOO GREAT DIFFERENCE IN INCOME	77	E
JEWS AND ARABS; RELIGIOUS JEWS AND NON-RELIGIOUS JEWS AND JEWS FROM ARABIC COUNTRIES AND FROM THE WEST 52 E  PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT	•	CLASS DIVISION IN EDUCATION, WEALTH, PROSPECTS AND HOPE FOR THE FUTURE	61	Ε
THEY ARE ALLRIGHT THEY ARE NOT	*	JEWS AND ARABS; RELIGIOUS JEWS AND	52	Ε
	•	PEOPLE ARE TOO SELFISH - AS LONG AS THEY ARE ALLRIGHT THEY ARE NOT		

. TO SUPPLY
THE VERY BEST
AND FAVORABLE CONDITIONS
FOR THE DEVELOPMENT
AND GROWTH
OF EACH INDIVIDUAL 8 J

# TO DEMOCRATIZE SOCIETY

QUESTION OF FREEDOM AND INDIVIDUAL RIGHTS - A BIG QUESTION-MARK IN MY COUNTRY (THE PHILIPPINES)	2	J
RÉUSSIR À PASSER À TRAVERS TOUS LES OBSTACLES SANS S'ARRÊTER À CEUX DES AUTRES. ENFIN, FAIRE CE QU'ON VEUT SANS EN DEMANDER L'AVIS. CE QUI EST DIFFICILE	S	C
EQUALITY AMONG ALL, I FEEL, IS THE MAIN CONCERN	48	
TO DEMOCRATIZE THE SOCIETY WHICH WILL EMBODY A KIND OF ECONOMIC AND SOCIAL EQUALITY	12	J
SOCIETY SHOULD BE MORE CARING AND LESS MATERIALISTIC	102	Ε

# EDUCATION AND CULTURE

RELEVANT FOR 12 WOMEN (6 FROM JAPAN, 5 FROM EUROPE, I FROM CANADA)

- . THE EDUCATION AND STUDIES 105 E
- A FURTHER EDUCATION OF PEOPLE
  AND ESPECIALLY OF WOMEN 106 E
- EDUCATION, EDUCATING PEOPLE
  TO BE INDEPENDENT 68 C
- EDUCATION 27 J
  - EDUCATION LOST THE FUNDAMENTAL MEANING AND BECAME THE TOOL OF THE CLASSIFICATION OF PEOPLE. EDUCATION IS ONLY THE CAUSE OF SEVERE COMPETITION AMONG STUDENTS AND DOESN'T WORK TO GROW A PERSON'S INNER POSSIBILITY AND CHARACTER 36 J
- FREEDOM FOR ALL PEOPLE TO ORGANIZE THEIR OWN LINES CONOTHE UNICAL
  OWN WAY 75 E
- COMME L'INDUSTRIE ET LA TECHNO-LOGIE ONT ÉTÉ DÉVELOPPÉES, JE PENSE QUE LES JAPONAIS VONT AVOIR PLUS DE LOISIRS
   22 J

Futuro

- OUR SOCIETY IS A HIGHLY INDUSTRIALIZED AND TECHNOLOGICALLY DEVELOPPED SOCIETY.

  BUT CULTURALLY SOPHISTICATED? "NO."

  OUR SOCIETY IS MENTALLY CLOSED AND THIS IS A SHAMEFUL BARRIER TO THE INTERNATIONAL FRIENDSHIP AND UNDERSTANDING. 35 J
- PEOPLE WORK TOO HARD TO WELL OFF,
  NOT MENTALLY BUT PHYSICALLY,
  AND THEY PAY LITTLE ATTENTION
  TO OTHER IMPORTANT THINGS
  AS A MEMBER OF SOCIETY OR FAMILY
  OR HUMAN BEING. I THINK THIS TENDENCY
  MUST BE ONE OF THE CAUSES
  OF THE CURRENT PROBLEMS. IO J



	INFLUENCE OF RELIGION ON SOCIETY (THE PHILIPPINES)	T Y 2	J
	THE LOSS OF RELIGION	56	E
٠	FINDING A RELEVANT SPIRITUAL TRADITION TO REPLACE A CHRISTIANITY		
	WHICH HAS BECOME MEANINGLESS TO MOST WESTERN PEOPLE	103	Ε

#### WOMEN'S SITUATION

RELEVANT FOR 12 WOMEN (5 FROM JAPAN, 5 FROM CANADA, 2 FROM EUROPE)

#### DISCRIMINATION OF WOMEN

- . THE DICOTOMY BETWEEN MALE 43 C
- MEN CAN EASILY TAKE MORE ADVANTAGES THAN WOMEN IN OUR SOCIETY STILL NOW
- THE MAIN ISSUE IN BRITISH
  SOCIETY IS RACISM AND SEXIS
  ISM 3 J
- INFLUENCE OF RELIGION ON SOCIETY ON THE WHOLE - PAR-TICULARLY THE EXPECTATIONS, LIMITATIONS AND DISCRIMINAT-ION OF WOMEN IN THE EYES OF FUNDAMENTALIST
- THE JAPANESE SEEM TO STICK
  TO MARRIAGE AFTER THEIR GRADUATION FROM COLLEGE; ARE
  ALSO QUITE ANXIOUS ABOUT THE DATE OF FUTUTO
  SUITABLE AGE FOR GETTING
  MARRIED 34 J
  - TO CHANGE ATTITUDES OF WOMEN AND MEN CONCERNING THE PERCEPTION THAT WOMEN ARE SEX OBJECTS;
    TO PUT LESS VALUE ON A WOMAN'S LOOKS AND MORE ON HER INTELLIGENCE 49 C
    - . WOMEN SHOULD BE GIVEN MORE CHANCE
      TO GET THEIR JOBS.
      THE OLDER WE GET THE LESS CHANCE WE CAN GET.
      AND IF YOU HAVE ANY CHILDREN,
      THE CHANCE GETS MUCH LESS.
      29 J

30 C

 TOO MANY THINGS ARE HAPPENING THAT ARE SOMEHOW OUT OF CONTROL AND IT'S GENERALLY MEN WHO ARE MAKING THE PROBLEMS. DICOTOMY BETWEEN MALE AND FEMALE
AND, GIVEN THE FACT THAT OUR SOCIETY
IS BAD ON THE IDEOLOGY OF EQUALITY,
MEN AND WOMEN ARE NOT EQUAL.
43 C

# TO START FEELING AND BEING EQUAL

	THE EFFORTS THE WOMAN IS DOING TO PROMOTE HERSELF 57	Ε
	WOMEN'S EMANCIPATION 77	Ε
	WOMEN'S RIGHTS 50 C/45	С
٠	THE EQUALITY OF PEOPLE TO SOME EXTENT MUST COME ABOUT IN THE NEAR FUTURE 3	J
	WE HAVE TO HAVE A PROFESSIONAL MIND IN ORDER TO OPEN THEIR MINDS AS WELL 29	J
	THE EQUAL AND FAIR TREATMENT OF THE VULNERABLE GROUPS IN SOCIETY,	

PEOPLE HAVE TO START WORKING
TOGETHER: WE NEED TO START
FEELING AND REING AGO O OUI CASO Q

WHICH INCLUDE WOMEN

Futuro

32 J



#### POLITICAL ISSUES

RELEVANT FOR 10 WOMEN (4 FROM JAPAN, 4 FROM EUROPE. 2 FROM CANADA)

. POLITICAL INSTABILITY

7J

. INCAPACITY TO FUNCTION WELL AMONG THE GOVERNMENTS WHICH HAVE THE GREATEST AMOUNT OF ARMAMENTS

102 E

. INVOLVEMENT IN CONFLICTS OUT-SIDE OF US BORDERS

74 C

. EAST-WEST RELATIONS

63 E

. CONTROL OF POLITICS BY THOSE WHO ARE INDIFFERENT TO THE NEEDS OF THE POOR, NATIVES, BLACKS, WOMEN, GAYS AND LES-BIANS - OF THOSE WHO DON'T FIT THE HOMM dação Cuidaz o Futuro

. PERHAPS THE FACT THAT SOCIETY IS ORGANIZED IN SUCH A WAY THAT WOMEN AND MEN THAT BELONG TO IT ARE JUST CONSIDERED ANONIMOUS PIECES AND NOT HUMB N BEINGS WHO CAN HAVE AN OPI-NION IN THE DECISIONS THAT ARE RELATED TO THEIR LIVES.

THIS LEADS US TO A SOCIETY WHERE PRODUCTION IS THE IMPOR-TANT AIM; IT DOESN'T MATTER HOW OR WHAT FOR.

THETEFORE NATURE IS DESTROYED LITTLE BY LITTLE IN AN IRREVERSIBLE WAY. THE CULTURAL TRACES OF SPECIFIC REGIONS DISAPPEAR AND WE FEEL THAT WE ARE NOT MORE THAN PUPPETS IN THE HANDS OF THE BIG POWERS. 21 E

	POLITICAL STABILITY	6	J
	A SOCIETY SHOULD CHOSE PEACEFUL		
	OPTIONS FOR POLITICAL CONFLICTS		
	RESOLUTIONS IN A REASONABLE WAY.		
	THIS IS THE MAIN ISSUE AND NEEDS		
	A DRASTIC SOCIAL CHANGE.	12	J
	LE JAPON A BESOIN D'ÊTRE INTER-		
	NATIONALISÉ, C.A.D, IL NOUS		
	FAUT PENSER DES CHOSES SUR UNE		
	ÉCHELLE DU GLOBE.	21	J
	POLITIQUE D'OUVERTURE AU PLAN		
	MONDIAL - ENTRAIDE-COOPÉRATION	81	Ε

# ENV I RONMENT

RELEVANT FOR 7 WOMEN (5 FROM EUROPE, I FROM JAPAN, I FROM CANADA)

. LA PROTECTION DE L'ENVIRONNEMENT 70 C

. ENVIRONMENT ISSUE 14 J

. NATURE IS DESTROYED LITTLE BY LITTLE
IN AN IRREVERSIBLE WAY 51 E

. A STOP TO THE TECHNOLOGICAL PROGRESS
WHICH WILL DESTROY HUMANITY 106 E

. POLLUTION, SHORTAGE OF RESOURCES 77 E

. ENVIRONMENT POLLUTION 100E



#### COMMENTS AND OUESTIONS ...

- . THE ANSWERS GIVE AN INDICATION ABOUT THE PERCEPTION OF SOCIETY IN WHICH EACH PERSON LIVES. THUS, THEY CAN BE SEEN AS A SIGN OF ROOTEDNESS IN REALITY. THE DEGREE OF IMPORTANCE OF DIFFERENT SOCIETAL ISSUES REVEALS ITSELF AS FOLLOWS:
  - ECONOMIC ISSUES (24) PEACE (18)

  - SOCIAL ISSUES (14)
  - EDUCATION AND CULTURE (12)
  - WOMEN'S SITUATION (12)
  - POLITICAL ISSUES (10)
  - ENVIRONMENT (7)
- . THE ECONOMIC ISSUES AND THE MISMANAGEMENT OF THE ECO-NOMIC SYSTEM ARE DENOUNCED AS KEY-PROBLEMS, STRETCHING FROM THE DAILY EXPERIENCE ABOUT RISING OF PRICES TO THE AWARENESS THAT THERE MUST BE CONTROL OF THE ECONO-MY AT THE WORLD LEVEL.
- . TO BE NOTED WITH CONCERN IS THE FACT THAT THE INDICAT ION OF UNEMPLOYMENT AS AN ECONOMIC ISSUE REFLECTS A DEEP PERSONAL ANXIETY, MAINLY IF WE TAKE INTO ACCOUNT THAT THIS GROUP OF YOUNG WOMEN IS HIGHLY MOTIVATED BY A PROFESSIONAL ACTIVITY ATHE UNEMPLOYMENT OF YOUNG WOMEN AS A DOMINANT FACTOR OF THE CURRENT EMPLOYMENT STRUCTURE IS PROBABLY NOT ALLIEN TO SUCH A CONCERN.
- . PEACE IS SEEN BOTH IN ITS MASSIVE THREATS AND IN ITS RELATION TO INDIVIDUAL ATTITUDES AND CONDITIONS. IN A FEW ANSWERS THE CONNECTION BETWEEN PEACE AND DEVE-LOPMENT EMERGES CLEARLY. OTHERS SEE THE IMPORTANCE AND THE NEED OF ANTI-NUCLEAR AND PEACE MOVEMENRS AS FUNDA-MENTAL INSTRUMENTS AGAINST THE ARM'S RACE. (IT WOULD BE IMPORTANT TO ANALYSE IN THIS PERSPECTIVE THE CHAN-GES WHICH HAVE OCCURRED IN THE WORLD IN THE LAST MONTHS. WHAT WOULD BE TODAY THE MOST BASIC THRUST FOR THE PEA-CE MOVEMENT?)
- . SOCIAL ISSUES ARE MAINLY CONSIDERED FROM THE POINT OF VIEW OF DISCRIMINATIONS FELT IN SOCIETY, NAMELY, IN-BALANCE IN WEALTH, MARGINALIZATION OF THOSE CONSIDE-RED ABNORMAL, OPPOSITION TO SPECIFIC GROUPS. FACING SUCH A SITUATION THE YOUNG WOMEN WHO RESPONDED STRESSED THE VALUE OF EQUALITY AS THE EXPRESSION OF THE CAPACITY TO DEAL WITH THE QUESTION OF BASIC HUMAN RIGHTS AND SOCIAL JUSTICE.

- THE DISCRIMINATION AGAINST WOMEN, THOUGH ALREADY PRESENT IN THE PREMISSES OF THE OTHER ANSWERS, IS DENOUNCED HERE IN AN OUTSPOKEN WAY.

  ACCORDING TO WHAT IS SAID IN THE ANSWERS, THE DISCRIMINATION AGAINST WOMEN RUNS THROUGH DIFFERENT LEVELS OF SOCIETY:
  - IT IS FIRST OF ALL A QUESTION OF PERCEPTION THE DICOTOMY BETWEEN MALE AND FEMALE;
  - IT IS THE FACT THAT MORE ADVANTAGES ARE GIVEN TO MEN, IN SPITE OF THE WAY IN WHICH ALL HAVE TO SUFFER FROM THE DECISIONS MEN TAKE;
  - IT IS SHOWN IN THE UNJUSTICE DONE TO WOMEN BY VALUING ONLY WHAT IS OUTWARD APPEARANCE, AN UNJUSTICE LEADING IN THE END TO THE ATTITUDE OF SEXISM;
  - IT IS MADE MANIFEST IN THE HANDICAPS WOMEN HAVE IN THE WORLD OF WORK (ACCESS AND PROMOTION, LIMITATIONS DUE TO AGE AND TO NUMBER OF CHILDREN);
  - REPRESSION AGAINST WOMEN COMING FROM THE FUNDAMENTA-LIST TRENDS.

AT THE SAME TIME, THE YOUNG WOMEN WHO RESPONDED SEEM TO HAVE ALREADY AN UNSPOKEN STRATEGY TO FACE SUCH A DISCRI-MINATION. THE WAY IN WHICH THE ISSUE IS FORMULATED INDI-CATES A FEW LINES OF ACTION:

- WOMEN HAVE TO PROMOTE THEMSELVES, TO WORK FOR THEIR OWN RIGHTS AND EMANCIPATION;
- THE STRUGGLE FOR EQUALITY IN WHICH WOMEN ARE INVOL-VED HAS TO GO HAND IN HAND WITH THE STRUGGLE OF OTHER VULNERABLE GROUPS IN SOCIETY;
- THE RPAD TO BE FOLIOWED IS BOTH INSIDE EACH WOMAN AND AMONG ALL WOMEN: "FEELING EQUAL" AND "WORKING TOGETHER".

#### SET OF QUESTIONS III :

- IF THE SITUATION OF WOMEN IS ONE OF DISCRIMINATION IN ALMOST ALL FIELDS OF SOCIETY, DON'T YOU THINK THAT WOMEN OUGHT TO BE IN THE FOREFRONT OF THE DEFENSE OF HUMAN RIGHTS?
- . YOUR AWARENESS THAT THE UNEMPLOYMENT (PARTICULARLY OF WOMEN) IS A THREAT TO THE INDIVIDUAL RIGHTS AND TO SOCIAL PEACE CAN BE A CONTRIBUTION TO THE AWAKENING OF THE IMPORTANCE OF ALL HUMAN RIGHTS, SOCIAL, ECONOMICA AND CULTURAL AS MUCH AS CIVIC AND POLITICAL. DID YOU EVER LOOK AT YOUR TASK IN SOCIETY IN THIS WAY?
- THE ISSUE OF PEACE IS TODAY THE ISSUE OF SURVIVAL OF MANKIND. IN ALL CIVILIZATIONS AND AT ALL AGES WOMEN HAVE BEEN LINKED WITH THE VALUES OF GIVING AND NURTUR-ING LIFE. DO YOU SEE IN THE COMBINATION OF THESE FACTS A TIMELY RÔLE FOR WOMEN, RATHER AN URGENT APPEAL TO ALL OUR POTENTIALITIES?