### QUESTION:

WHICH ARE - IN YOUR VIEW - THE MAIN DIFFERENCES
BETWEEN YOUR LIFE AS A YOUNG WOMAN
AND THAT OF YOUR MOTHER
AT THE SAME AGE ?

### ANSWERS:

- I. MORE FREEDOM
  - MORE OPPORTUNITIES,
     WIDER CHOICES
  - FEWER LIMITATIONS IMPOSED BY SOCIETY
  - BETTER SOCIO-ECONOMIC CONDITIONS
- 2. CAREER EXPECTATIONS
- 3. DIFFERENT FAMILY LIFE

# Fundação Cuidar DE FUNDA FUNDA PROPRIAGE PROPR

- ATTITUDE TOWARDS SEXUALITY
- 4. ACCESS TO EDUCATION /INFORMATION
- 5. ATTITUDES TOWARDS LIFE



THIS IS
THE FEELING
OF 26
YOUNG WOMEN:
.13 FROM EUROPE
.10 FROM JAPAN
.3 FROM CANADA

MORE OPPORTUNITIES, WIDER CHOICES

- . I HAVE MORE FREEDOM (64 E)
- . I FEEL FREE, INDEPENDENT, SURE FOR MYSELF
- . I HAVE FREEDOM TO DO WHAT I LIKE (3 J)
- I HAVE MORE FREEDOM, MORE INDEPENDENCE, MORE OPPORTUNITY (7 J)
- . I HAVE THE FREEDOM OF CHOICE (43 C)
- . I HAVE A SOMEWHAT WIDER RANGE OF CHOICES
- . I HAVE MUCH MORE POSSIBILITIES (109 E)
- . I HAVE MORE OPPORTUNITIES TO DO WHAT I WANT TO DO (7 E)
- . I HAVE MORE CHOICE.
  I CAN DO WHAT I WANT (100 E)
- . THERE IS A CHOICE (61 E)
- . SHE HAD NO CHOICE (75 E)

## Fundação Chuichar o Thusturo II E)

- . FREEDOM TO CHOSE FROM MORE JOBS (74 E)
- . THE RIGHT TO MAKE MY DECISION ABOUT MY LIFE (8 J)
- . ON PEUT FAIRE N'IMPORTE QUOI QUE L'ON VEUT FAIRE (17 J)
- . TO BE ABLE TO SEARCH OWN WAY OF LIFE (31 J)
- . AUJOURD'HUI ELLES ONT LE CHOIX ENTRE PLUS DE CHEMINS POUR VIVRE (16 J)
- . THEY CAN DO ALMOST ANYTHING IF THEY TRY HARD (6 J)
- . TO DO AS | PLEASE, E.G., CAREER, CHOICE OF BOY-FRIEND (63 E)
- . IT IS EASIER TO DO WHAT I LIKE TO (108 E)
- . MY ABILITY TO BE INDEPENDENT LIVE AND TRAVEL ON MY OWN (11 J)
- MORE POSSIBILITIES FOR PERSONAL GROWTH AND PROFESSIONAL DEVELOPMENT (14 J)

# MORE OPPORTUNITIES, WIDER CHOICES

- I HAVE WIDER CHOICES.
  I CAN DO ALMOST WHATEVER
  PREALLY WANT TO DO.
  - HAVE A LOT OF CHANCES TO DO SOMETHING.
- THE FREEDOM TO CHOSE THE WORK YOU WANT,
  THE RELATIONSHIPS
  AND WHAT STYLE OF LIWING
  YOU WANT TO BE LIVING. (76 E)
- A VARIETY OF LIFE-STYLES TO CHOSE FROM. (48 C)
- TENHO MUITO MAIS "MOVIMENTAÇÃO"
   EM MUITOS SENTIDOS.
   POSSO PERCORRER ESPAÇOS QUE NÃO FORAM PERMITIDOS Â MINHA MÃE. (55 E)

Fundação Cuidar o Futuro

#### FEWER LIMITATIONS IMPOSED BY SOCIETY

- . THE SOCIAL PRESSURE TO CONFORM HAS DECREASED (9 J)
- . PEOPLE DON'T EXPECT AUTOMATICALLY FROM ME TO PREPARE FOR THE "RÔLE OF HOUSEWIFE" (108 E)
- . PEOPLE DIDN'T HAVE SO MUCH UNDERSTANDING ABOUT WORKING WOMEN AND MOTHERS (29 J)
- SOCIETY HAS GENERALLY MORE LIBERAL ATTITUDE TODAY TOWARDS WOMEN IN SPORTS, POLITICS, IN THE WORK FORCE (41 J)
- . THE SITUATION ALLOWS WOMEN LIKE MYSELF
  TO HAVE RELATIVELY WIDE OPTIONS
  FOR THEIR OWN LIFE (4 E)
- . WOMEN NOW CAN INDEPENDENTLY ACT IN SOCIETY AND JUDGE THINGS ON THEIR OWN IDEAS (16 J)
- . MY ABILITY TO SEE MYSELF AS AN INDEPENDENT WOMAN ABLE TO DEFINE MY FUTURE IN MY OWN WAY AND NOT IN TERMS OF SOMEONE ELSE (II J)
- MY LINKS WITH SOCIETY ARE DIFFERENT
  I GET IN TOUCH WITH PEOCLETICAL OF FUTUTO
  FROM MANY COUNTRIES, TOUCH OF LIFE.
  (51 E)
- . UNE "MOBILITÉ SOCIALE":
  CONSÉQUENCE DE MA SITUATION SOCIALE
  ACTUELLE, JE RENCONTRE DE MANIÈRE CONSTANTE
  DES INDIVIDUS D'UNE CLASSE SOCIALE DIFFÉRENTE DE LA MIENNE.

MA MÈRE VIVAIT LES AUTARCIES:

NE QUITTANT PAS SON MILIEU, ELLE SE MARIE

AVEC UN HOMME DE SON MILIEU, FRÉQUENTE EN
SUITE LES AMIS PROFESSIONNELS DE SON MARI.

(65 C)

- . SHE DIDN'T THINK THAT SHE WAS FREE AS MUCH AS I THINK THAT I AM FREE. (23 J)
- . BECAUSE I HAVE MORE CHOICES IT MAKES IT DIFFICULT. (100 E)
- . MY LIFE IS LESS PREDICTABLE. (III E)



THIS IS THE FEELING OF 23 YOUNG WOMEN: . II EUROPE .9 JAPAN -2 CANADA

#### FEWER LIMITATIONS IMPOSED BY SOCIETY

. YOUNG WOMEN TODAY HAVE MORE OPPORTUNITIES TO PARTICIPATE IN ECONOMIC AND SOCIAL ACTIVITIES.

WHILE 30 YEARS AGO, DISCRIMINATION AGAINST WOMEN WAS HARD ENOUGH (16 J)TO LIMIT SUCH OPPORTUNITIES.

- . THERE ARE LESS RESTRICTIONS ON WOMEN (66 C)
- . THERE ARE FAR LESSER SOCIAL CONSTRAINTS (59 E)
- (101 E) . PEOPLE ARE LESS STRICT NOWADAYS
- . I AM NOT OBLIGED TO GIVE INFORMATION (57 E) WHEREVER I GO
- . IL Y A UNE GRANDE INDÉPENDANCE FACE À LA FAMILLE, ON PEUT SORTIR LE SOIR (53 E)
- . JE SENS QUE MA VIE S'EST LIBÉRÉE DES TÂCHES ET DU SYSTÈME FAMILIAL  $(22 \ J)$ Fundação Cuidar o Futuro Fatalisme

DANS LA DÉPENDANCE DES JEUNES FEMMES PAR RAPPORT AUX PARENTS (54 E)

- . I HAVE MORE INDEPENDENCE. (102 E) THERE IS MORE FOR ME TO DO
- . THE EXPECTATION SOCIETY HAD ABOUT HER WOMAN'S RÔLE IS DIFFERENT FROM THE EXPECTATION TODAY'S SOCIETY HAS ABOUT ME.

AND, BECAUSE OF THAT, HER PERFORMED SOCIAL RÔLES WERE VERY MUCH LIMITED THAN MINE.  $(14 \ J)$ 

. THERE IS MORE OPENNESS

(110 E)

. GREATER ACCEPTANCE OF WOMEN IN SOCIETY

(104 E)

	SOCIO-ECONOMIC CONDITIONS	TH	THIS IS FELT		
-		2	2	FROM	EUROPE, JAPAN, CANADA
٠	MY MOTHER ALREADY WORKED AS A TEACHER AND I AM STILL STUDYING	(10	07	E)	
	PEOPLE HAD TO WORK HARDER BEFORE	(1	01	E)	
•	I HAVE AN INCOME OF MY OWN SHE DID NOT	(7	7	E)	
*	DIFFERENCE: THE HIGHER STANDARD OF LIVING	(1)	01	E)	
٠	MOTHER HAD FEWER FINANCIAL RESOURCES	(39	9	C)	
	JE SUIS FINANCIÈREMENT AISÉE	(7	ı	C)	
*	NOW JAPAN IS MUCH RICHER IN SUBSTANCE FOOD AND USEFUL TOOLS THAN 20-30 YEAR	S			
	AGO	(3	J	)	
•	JE VIS DANS L'ABONDANCE TANDIS QU'ELLE A VÉCU DANS UNE		2	13	
	FAMILLE PAUVRE	(19	7	J )	

Fundação Cuidar o Futuro

### CAREER EXPECTATIONS - CAREER EXPECTATIONS - CAREER

•	SHE HAD NO CHOICE: GETTING CHILDREN WAS NORMAL MAKING A CAREER FOR A MARRIED WOMAN WAS NOT NORMAL SHE COULD ONLY START HER CAREER WHEN HER CHILDREN WERE OLDER AND UPGROWN.	· (75 E)
	WOMEN NOW EXPECT TO HAVE A CAREER	(59 E)
	MORE OPPORTUNITY AND EXPECTATIONS OF CAREER WOMEN	(60 E)
	PERMANENT CAREER RATHER THAN FILLING IN JOB	(61 E)
(0)	MY MOTHER HAD A FUTURE: WORK, MARRIED, CHILDREN, THAT WAS NORMAL, NOT MAKING CAREER	(100 E)
٠	LA VIE PROFESSIONNELLE - PLUS D'ÉTUDES, MOINS DE SEGRÉGATION, PLUS DE RESPONSABILITÉ	(81 E)
٠	LA VIE PROFESSIONNELLE ÉTAIT RÉLÉGUÉE EN FAVEUR DE LA VIE DOMESTIQUE	(54 E)
•	I'M WORKING. I MAY SAY THAT I AM A ENOUGH ACTIVE YOUNG WOMAN IN COMPARISON WITH MY MOTHER WHO NEVER WAS.	(58 E)
	, , , , , , , , , , , , , , , , , , , ,	(6 J)
	"CAREER"	(5 J)
٠	I PURSUED ALL THE OPPORTUNITIES AND CHANCES TO BE A CAREER WOMAN AND DEVOTE TIME AND EFFORTS TO IT RATHER THAN STARTING IN PLANNING ABOUT HAVING FAMILY	(II J)
	LA JEUNE FEMME PEUT TRAVAILLER LIBREMENT	(18 J)
٠	NOUS, DES JEUNES FEMMES CONTEMPORAINES, AVONS PLUSIEURS POSSIBILITÉS DE CARRIÈRE	(21 J)
	IT WAS NOT SO USUAL TO CONTINUE WORKING AFTER GETTING MARRIED	(27 J)
	I HAVE A CAREER	(67 C)
*	I SEE SERVICE OR CAREER AS MY PREFERRED CHOICES FOR LIFE	(74 EUA)



NOTED BY AGE OF MARRIAGE 18 YOUNG WOMEN: -----.8 CANADA . 4 JAPAN MY MOTHER .... .4 EUROPE .. WAS MARRIED AT 18 (62 E -18) AGE RANGING FROM .. AT THE AGE OF 25 18 WAS MARRIED AND HAD 3 CHILDREN(51 E-28) TO 30 .. WAS ENGAGED WITH (107 E-22) MY FATHER .. WAS MARRIED AND HAD 3 CHILDREN (77 E-29) .. HAD HUSBAND AND CHILDREN (I J-23). . HAD FAMILY (5 J-27)AND CHILDREN .. WAS MARRIED (9 J - 24).. WAS ALREADY MARRIED (15 J-21) Fundação Cuidar of Euturo (39 C-26) .. WAS MARRIED (40 C-27) HAD CHILDREN .. WAS GETTING MARRIED (42 C-27) .. WAS MARRIED (44 C-22)HAD 3 CHILDREN (46 C-23) .. WAS MARRIED .. WAS A MOTHER (47 C-28)AND WIFE .. WAS A MOTHER OF 3 CHILDREN (67 C-30) (68 C-30) .. HAD A FAMILY

# FAMILY - CENTEREDNESS

EXPRESSED BY 6 EUROPE 4 CANADA 3 JAPAN

- THE CENTER OF HER LIFE WAS HER FAMILY: SHE STAYED AT HOME TAKING CARE OF THE CHILDREN AND THE HOUSE.
  - I AM CARRYING ON MY STUDIES AND I AM NOT MARRIED. (51 E)
- DEVOTED HERSELF TO HER FAMILY (52 E)
- THEY WANTED TO MARRY.

  AT THIS MOMENT I DON'T HAVE ANY INTENTION TO GET MARRIED AND I LIVE ALONE
  (107 E)
- MORE HOME-CENTERED, HER FOCUS ON HUSBAND AND CHILDREN (103 E)
- I WILL NOT MARRY AND BE MOTHER
  AND HOUSEWIFE FOR THE REST OF MY LIFE.
  I WILL BECOME MORE BUT NOT ONLY.
  MY RELATIONSHIP WITH MY BOY-FRIEND
  IS MORE EQUAL. (109 E)
- I DO NOT HAVE CHILDREN, I AM NOT MARRIED AND DO NOT WANT TO. (77 E)
- ALL SHE WAS THINKING WAS ABOUT TAKING CARE OF HER HUSBAND AND CHILDREN (I J)
- JUST HOUSE-WIFE AND WORKING FOR HER FAMILY AND HER CHILDREN. BUT IN MY CASE, I AM WORKING FOR MYSELF, NOT FOR OTHERS. (5 J)
- MI MADRE EN SU EPOCA SU PENSAMIENTO ERA LOGRAR SER UNA BUENA ESPOSA ¥ MADRE. - EN MI CASO ESTO VIENE EN SEGUNDO TERMINO. (10 J)
- SHE WAS TOTALLY RESP SIBLE FOR ALL DOMESTIC ACTIVITIES. (39 C)
- MY MOTHER WAS GETTING MARRIED
   I LIVE ALONE (WITH FRIENDS).

  MOTHER WAS PLANNING TO HAVE
  CHILDREN. I'M NOT.

(42 C)

/ N

#### FAMILY-CENTEREDNESS

- SHE WAS CONCERNED WITH THE MAINTENANCE OF THE HOUSEHOLD.

I AM SINGLE, LIVE ALONE AND AM CONCERN-ED ABOUT HUMANITY MYSELF. (47 C)

- THE MAIN DIFFERENCE
IS THAT I HAVE MORE THAN JUST
MARRIAGE AND CHILDREN
AS MY LIFE CHOICE.

(74 C)

## Fundação Guistano Futuro

- MORE SEXUAL FREEDOM (60 E)
- LA VIE SEXUELLE CONTRACEPTION-- AVORTEMENT (81 E)
- I CAN KNOW MY BOY-FRIEND OR FIANCÉ VERY WELL - WITHIN SEX - BEFORE THE MARRIAGE (33 J)
- I HAVE MORE SEXUAL FREEDOM (42 C)
- MY SEXUALITY IS BIGGER,
  I AM NOT AFRAID OF SAYING IT (57 E)



. WE HAVE MORE INFORMATION AVAILABLE ON ANY SUBJECT. (76 E) . SHE WAS WORKING IN A JOB. SHE NEVER WENT TO UNIVERSITY. - I AM AT UNIVERSITY. (62 E) (61 E) . OPPORTUNITY FOR EDUCATION (51 E) . I AM CARRYING ON MY STUDIES . I AM COMMITTED TO MY STUDIES (52 E) (64 E) . BETTER EDUCATION . MY MOTHER WORKED BEFORE SHE WAS MARRIED (AS A WAITRESS IN HOTELS AND ON BUSES SELLING TICKETS). - I HAVE BY NOW ALMOST FINISHED UNIVERSITY AND HAVE ALREADY (77 E) FINISHED HIGH-SCHOOL. . MA MÈRE ÉTAIT COUTURIÈRE. - J'AI EU LA POSSIBILITÉ D'ÉTUDIER. (53 E) . PRIVILEGED TO EDUCATION FOR GIRLS AFCOMPHAÇÃO C'UMCHAFR'S FUTUTO - I RECEIVED EDUCATION (8J)WHILE MY MOM DIDN'T. . LA JEUNE FEMME PEUT ÉTUDIER  $(18 \ J)$ LIBREMENT. . IT WAS NOT SO USUAL TO HAVE HIGH-ER EDUCATION SUCH AS GOING TO (27 J) UNIVERSITY . WE YOUNG WOMEN HAVE BEEN GETTING MORE CHANCE TO GO TO UNIVERSITY AND HAVE GOOD EDUCATION. (34 J). THE MAIN DIFFERENCE WILL BE THE (48 C) OPPORTUNITY FOR EDUCATION. . J'AI UN NIVEAU D'ÉDUCATION (71 C) PLUS ÉLEVÉ. . L'ÉDUCATION DES PARENTS N'ÉTAIT PAS LA MÊME. (72 C) . WHEN MY MOTHER WAS YOUNG, THE WOMEN WHO WENT TO COLLEGE WOULDN'T TAKE ANYTHING REAL SERIOUS AS PART OF THEIR STUDIES; THEY USUALLY WENT TO COLLEGE TO MEET THEIR (50EUA) FUTURE HUSBANDS.

ACCESS TO EDUCATION AND INFORMATION IS FELT BY:

.9 EUROPE .5 CANADA - I DO NOT FEEL (MY MOTHER IS A DOCTOR)
AS IF I AM LESS OF A WOMAN BECAUSE
I WANT TO GET HIGHER EDUCATION. (49 C)

## Fundação Cuidar o Futuro

- ÉTUDIANTE, ALORS QUE MA MÈRE À MON ÂGE AVAIT QUITTÉ LE CIRCUIT SCOLAIRE DEPUIS SEPT ANS... J'EN TIRE UN CERTAIN MODE DE RÉFLEXION, UNE HABITUDE DE LA CRITIQUE... ALORS QUE MA MÈRE A UNE ATTITUDE PLUS PASSIVE. (65 E)
- I THINK I CAN JUDGE SOME PROBLEMS ON LEVEL OF THE WORLD BECAUSE I CAN KNOW BY MANY MEANS, MASS-COMMUNICATION, ETC..

BUT FOR MY MOTHER IT WAS NOT SO EASY
TO UNDERSTAND THEM, BECAUSE SHE DIDN'T
HAVE SUITABLE MEANS TO UNDERSTAND
THE WORLD SITUATION AND SHE EXPERIENCED
WORLD WAR 11. (38 J)

- OPPORTUNITY AND ENCOURAGEMENT TO PARTICIPATE IN ACTIVE SOCIAL AND POLITICAL LIFE (63 E)
- LA PARTICIPATION DANS LA VIE POLI-TIQUE, ASSOCIATIVE ET MÊME ARTISTI-QUE ÉTAIT PRESQUE OUBLIÉE (54 E)
- IN MANY FIELDS MORE YOUNG WOMEN ARE ACTIVE (37 J)
  - MY MOTHER WAS LEADING A MORE CON-VENTIONAL LIFE THAN I WITH INTEREST NOT EXTENDING BEYOND FAMILY (103E)
  - ESSA É A MAIOR DIFERENÇA: TEMOS UM OLHAR DIFERENTE SOBRE O MUNDO. (55 E)

## - Fundação Cuidar o Futuro

- THE ATTITUDE TOWARDS LIFE AND LIFE-CYCLE (6 J)
- I EXPECT MORE FROM LIFE, IN GENERAL (102E)
  - THE DIFFERENCES ARE ASSOCIATED TO SELF-REALIZATION, SELF-CREATION (52E)
  - THERE IS LESS EMPHASIS ON SURVIVAL IN MY LIFE. THE ABSENCE OF A WAR HAS PLACED GREATER EMPHASIS ON PERSONAL ACHIEVEMENTS. (68C)
  - EXPECTATIONS AND OPPORTUNITIES FOR DEEPER, MORE SERIOUS RELATIONSHIPS (MEN) AT AN EARLY AGE (60E)
    - J'AI L'IMPRESSION QU'ELLE EST PLUS MATURE QUE MOI À CE POINT DE VUE (EN TANT QUE JEUNE FEMME): PLUS DE RESPONSABILITÉ (69 C)
    - DREAMS AND IDEALS BECOME DOWN TO THE LEVEL OF EVERYDAY LIFE (36 J)



- THE ANSWERS SHOW A CLEAR UNANIMITY: THERE IS A GREAT DIFFERENCE BETWEEN WHAT YOUNG UNIVERSITY WOMEN THINK THEIR LIFE IS AND WHAT THEY THINK THEIR MOTHERS' LIFE WAS. IT WAS NOT POSSIBLE TO SEE IF THEIR OWN MOTHERS CONFIRM THIS OPINION THE QUESTION GEARED TO THAT INVESTIGATION WAS NOT PURSUED BY MOST ANSWERS.

  GIVEN THE VERY WIDE RANGE OF AGE-GROUPS WHO RESPONDED (FROM 18 TO 30) IT IS LEGITIMATE TO ASK OURSELVES IF THE "DIFFERENCE" SO STRONGLY UNDERLINED IN THE ANSWERS IS ONLY THE RESULT OF A NORMAL GENERATION-GAP OR IF IT IS A SHARP INDICATION OF THE COMING OF AGE OF WOMEN IN THE LAST 15 YEARS.
- FREEDOM APPEARS AS THE MAIN DISTINCTIVE FACTOR EXPRESSING THE DIFFERENCE BETWEEN YOUNG UNIVERSITY WOMEN AND THEIR MOTHERS AT THEIR OWN AGE. AS THE WOMEN WHO RESPONDED FEEL THAT THERE ARE NO DEFINED SOCIAL EXPECTATIONS BINDING THEM, THEIR ANSWERS CONVEY THE IMAGE OF UNLIMITED FREEDOM.

  IN MOST ANSWERS FREEDOM AND CHOICE ARE INTERCHANGEABLE CONCEPTS. FREEDOM IS THUS EQUATED NOT ONLY WITH ENDLESS OPPORTUNITIES BUT ALSO WITH THE CAPACITY TO DOWHATEVER CAN BE SEEN HERE: FOR SOME FREEDOM IS THE CAPACITY TO SEIZE THE OCCASIONS AVAILABLE; FOR OTHERS FREEDOM IS THE ACCOMPLISHMENT OF A DELIBERATE WILL.

### SET OF OUESTIONS 1 :

- . IS FREEDOM UNLIMITED CHOICE? IS THIS THE EXPERIENCE YOU HAVE IN YOUR LIFE UNTIL NOW? (PLEASE, GIVE EXAMPLES)
- . WHAT DO YOU THINK IS FREEDOM? WHAT DO YOU THINK IS CHOICE? (CAN YOU LOOK AT THE POSSIBILITY OF FREEDOM AND CHOICE IN PEOPLE AROUND YOU?)
- . WHEN YOU CHOOSE WHICH ARE YOUR MAIN REFERENCES? YOU CHOOSE IN RELATION TO WHAT?
- . CAN YOU SAY THAT THE SOCIETY IN WHICH YOU LIVE DOES NOT CONVEY ANY STRONG IMAGE OF WOMEN TO WHICH MOST WOMEN WOULD CONFORM THEMSELVES? WHAT ABOUT WOMEN IN THE MEDIA, IN PUBLICITY, ETC? IF THERE IS ONE IMAGE WHICH ARE ITS MAIN FRATURES?